

MEETING NOTICE AND AGENDA

Name of Organization: Nevada's Legislative Committee on Public Lands
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, May 17, 2002
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

A G E N D A

I. Opening Remarks and Introductions

*II. Approval of the Minutes of the Meetings Held on March 8, 2002, in Reno, Nevada, and on April 12, 2002, in Pahrump, Nevada

*III. Reports to the Committee

- A. Status Report of the Anticipated Federal Clark County Public Lands Bill
Linda Eissmann, Senior Research Analyst, Research Division, Legislative Counsel Bureau (LCB)
- B. Introduction of New District Ranger for the Spring Mountains National Recreation Area (SMNRA) and Report of Activities on the SMNRA
Steve Holdsambeck, District Ranger, SMNRA, U.S. Forest Service (USFS)
U.S. Department of Agriculture (USDA)
Tom Baker, Capital City Coordinator and Rural Liaison, USFS, USDA
- C. Overview of Proposed Transfer of Land from the Bureau of Land Management, U.S. Department of the Interior, to Clark County for the Clark County Shooting Range
Assemblyman John J. Lee, Nevada State Legislature
Patricia Marchese, Director, Clark County Parks and Community Services
- D. Discussion Regarding Opportunities for and Constraints on Developing Renewable Energy
on Public Lands
Rose McKinney-James, Chairwoman, Nevada Renewable Energy and Conservation Task Force
- E. Discussion and Presentation by the Southern Nevada Water Authority (SNWA) Regarding Water Resource Issues in Southern Nevada
Staff Representatives, SNWA
- F. Overview of Inter-basin Transfers of Water in Nevada and the Application of Provisions to Mitigate Economic Effects Caused by such Transfers (*Nevada Revised Statutes* 533.438)
Hugh Ricci, P.E., State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources
- G. Report of the Subcommittee to Develop a Bill Draft Request Regarding Issuance of Stockwater Permits by the State Engineer
R. Rene Yeckley, Principal Deputy Legislative Counsel, Legal Division, LCB

IV. Public Comment

*V. Possible Work Session on Preceding Agenda Items

⁻*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at: www.leg.state.nv.us.