

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands' Wilderness and Wilderness Areas Subcommittee

Date and Time of Meeting: Monday, October 7, 2002
9:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

I. Opening Remarks and Introductions

***II.** Approval of the Minutes of the Meetings Held on February 15, 2002, in Tonopah, March 7, 2002, in Reno, and May 3, 2002, in Ely, Nevada

***III.** Reports to the Subcommittee

- A. Report on Wilderness Issues in Nevada
Shaaron Netherton, Executive Director, Friends of Nevada Wilderness
- B. Update on Evaluation of Wilderness Study Areas in White Pine County
Martin Troutt, Member, White Pine County Public Land Users Advisory Committee
- C. Update on the Status of the "Clark County Conservation of Public Land and Natural Resources Act of 2002," S. 2612 of the 107th Congress, Second Session
Scott Young, Principal Research Analyst, Research Division, Legislative Counsel Bureau

IV. Public Comment

*V.

WORK SESSION

Subcommittee Discussion and Final Recommendations

Note: During this portion of the meeting, the Subcommittee members will discuss and take final action on certain recommendations proposed at this and other meetings held during the 2001-2002 Legislative Interim. These proposals are outlined in the enclosed "Work Session Document" from which the members will be working when determining final recommendations.

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at: www.leg.state.nv.us.