

**MEETING NOTICE AND AGENDA**

Name of Organization: Criminal Justice System in Rural Nevada and Transitional Housing for Released Offenders (S.C.R. 32)

Date and Time of Meeting: October 29, 2003  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 2134  
401 S. Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building  
Room 4412  
555 E. Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**AGENDA**

- I. Roll Call.
- \*II. Selection of Chairman and Vice-Chairman.
- III. Overview of the Report of the Commission on Rural Courts.  
Representative from the Commission on Rural Courts
- IV. Overview of the Report to the Governor by the Study Committee on Corrections.  
Jackie Crawford, Director, Department of Corrections
- V. Review of Nevada Department of Corrections Current Programs for Offenders Prior to Release.  
Jackie Crawford, Director, Department of Corrections
- VI. Review of Nevada Department of Public Safety, Division of Parole and Probation Responsibilities for Released Offenders in the Community.  
Amy Wright, Administrator, Department of Public Safety, Division of Parole and Probation
- VII. Overview of Transitional Housing Facility - 2003 Legislative Actions.  
Mark Krmpotic, Senior Program Analyst
- VIII. Public Testimony.
- \*IX. Discussion of Future Meeting Dates.
- X. Adjournment.

\*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).