

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LORNE J. MALKIEWICH, Director  
(775) 684-6800

LEGISLATIVE COMMISSION (775) 684-6800  
RANDOLPH J. TOWNSEND, Senator, Chairman  
Lorne J. Malkiewicz, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821  
MORSE ARBERRY, JR., Assemblyman, Chairman  
Mark W. Stevens, Fiscal Analyst  
Gary L. Ghiggeri, Fiscal Analyst

PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815  
ROBERT E. ERICKSON, Research Director (775) 684-6825  
BRENDA J. ERDOES, Legislative Counsel (775) 684-6830

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (Senate Concurrent Resolution No. 13, File No. 89, *Statutes of Nevada 2003*)

Date and Time of Meeting: Wednesday, January 14, 2004  
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:  
Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.

**A G E N D A**

- I. Opening Remarks by Chairwoman Valerie Wiener
- II.\* Approval of Minutes of the Meeting Held on November 3, 2003, in Las Vegas
- III.\* Presentation Titled "Promising Policy Options to Fight Obesity"  
Margo G. Wootan, D.Sc., Director, Nutrition Policy, Center for Science in the Public Interest
- IV.\* Discussion of Legislative Efforts in Other States Concerning Obesity Prevention, Nutrition, Physical Activity, and Healthy Environments  
Amy Winterfeld, Senior Policy Specialist, Prevention Projects Program, National Conference of State Legislatures
- V.\* Presentation Titled "The Kraft Foods Obesity Initiative"  
Kathleen Spear, Vice President and Deputy General Counsel, Kraft Foods North America, Inc.
- VI.\* Discussion of Obesity Initiatives and Programs Related to Physical Activity and Nutrition in Schools throughout the United States  
Howell Wechsler, Ed.D., M.P.H., Chief, Research Application Branch, Division of Adolescent and School Health, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention
- VII.\* Discussion of Various Legislation and Other Activities in California Related to Obesity Prevention in Communities and Schools  
Dr. Francine Kaufmann, Professor of Pediatrics, and Head, Division of Endocrinology, University of Southern California

EXHIBIT <u>A</u> Obesity	Document consists of <u>2</u> pages
<input checked="" type="checkbox"/> Entire document provided.	
<input type="checkbox"/> Due to size limitations, pages _____ through _____ provided.	
A copy of the complete document is available through the Research Library	
(775) 684-6827 or e-mail <a href="mailto:library@leg.state.nv.us">library@leg.state.nv.us</a>	

- VIII.\* Presentation by the California Nevada Soft Drink Association
- IX.\* Discussion of Nevada's Curriculum Requirements Concerning Nutrition and Physical Education in Elementary and Secondary Schools
- Dr. Keith Rheault, Deputy Superintendent for Instructional, Research, and Evaluative Services, Department of Education
- Pat Cook, M.S., R.D., Consultant, Nutrition Education Program, Department of Education
- X.\* Presentation Concerning the Workplace Initiatives and Available Health and Wellness Programs of Sierra Health Services for Children, Seniors, Plan Members, and the Public
- Jack Kim, Director, Legislative Programs, Government Affairs and Special Projects
- Jennifer Martinsen, M.S.E., C.H.E.S., Director, Health Education and Wellness
- Colleen Corey, R.D., C.D.E., Health Educator
- XI.\* Discussion of the Role of the Nevada Alliance for Chronic Disease Prevention as It Relates to Obesity and Public Health
- Charlene Herst, Manager, Chronic Disease Prevention Programs, Health Division, Department of Human Resources
- Jeanne Palmer, Health Education Manager, Clark County Health District
- Debra Brus, D.V.M, Epidemiologist, Washoe County District Health Department
- XII.\* Discussion of Initiatives and Programs that Promote Health and Wellness in Nevada
- Dr. Jamie Benedict, Associate Professor, Department of Nutrition, University of Nevada, Reno (UNR)
- Susan L. Meacham, Ph.D., R.D., Chair, Department of Nutrition Sciences, Division of Health Sciences, University of Nevada, Las Vegas (UNLV)
- Monica Lounsbery, Ph.D., Associate Professor and Coordinator of the Sports Education and Leadership Program, UNLV, on behalf of the Nevada Association for Health, Physical Education, Recreation, and Dance
- Virginia Smith, Director, Nevada State Association of School Nurses
- Lezlie Porter, Washoe County School-Based Wellness Program
- Bob Ferrier, State Outreach Director, Nevada Senior Olympics
- Larry Spitler and Bettye Thomas, AARP
- Madeline Sigman-Grant, UNR, Cooperative Extension
- Libby Lovig, R.D., Program Manager, Northern Nevada Office, and Barbara Paulsen, Program Director, Southern Nevada Office, Dairy Council of Utah and Nevada
- Rose M. Yuhos, Executive Director, Southern Nevada Area Health Education Center, School of Medicine, UNR
- XIII.\* Discussion of Future Topics for Meetings of the Subcommittee
- XIV. Public Comment
- XV. Adjournment

\*Denotes items on which the Subcommittee may take action.

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

---

Note: The Chair may call for a recess at her discretion.

---

Note: Agenda items may be taken out of order.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).