

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study Nevada's Industrial Insurance Program
(Senate Bill 292, Chapter 433, *Statutes of Nevada 2003*)

Date and Time of Meeting: Thursday, November 13, 2003
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.</p>
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A G E N D A

- I. Introductions and Opening Remarks
Senator Ann O'Connell, Chairwoman
- II. Remarks Concerning Senate Bill 292 (Chapter 433, *Statutes of Nevada 2003*)
Senator Mike Schneider
- III. Overview of Nevada's Industrial Insurance Program
 - A. Roger Bremner, Administrator, Division of Industrial Relations, Department of Business and Industry
 - B. Bryan A. Nix, Senior Appeals Officer, Hearings and Appeals Division, Department of Administration
 - C. Nancyann Leeder, Nevada Attorney for Injured Workers, Department of Business and Industry
 - D. Cliff King, Chief Insurance Examiner, Property/Casualty Section, Division of Insurance, Nevada's Department of Business and Industry

E. Valerie M. Rosalin, R.N., Director, Office for Consumer Health Assistance,
Office of the Governor

F. Brian Kunzi, Director, Fraud Control Unit for Industrial Insurance, Office of the
Attorney General

IV. Public Testimony

V. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.