

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Review Regulations
(NRS 233B.067)

Date and Time of Meeting: Wednesday, December 30, 2015
10:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Settelmeyer, Chair

II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For
Possible
Action

III. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 and NRS 233B.0675. A List of the Regulations to be Considered is Attached.
(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:
http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2015_Dec30.doc.
Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

IV. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

V. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Angela Hartzler, Committee Secretary, Legal Division of the Legislative Counsel Bureau or the Legal Receptionist at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.

**REGULATIONS TO BE REVIEWED AT THE NEXT
MEETING OF THE LEGISLATIVE COMMISSION'S
SUBCOMMITTEE TO REVIEW REGULATIONS**

December 30, 2015

(These regulations will not become effective unless
approved by the Legislative Commission's
Subcommittee to Review Regulations)

**(This list may be amended to add additional regulations; the links will be
activated and further details added when a regulation is available for viewing)**

**(A = Adopted; RA = Revised Adopted; P = Proposed; RP = Revised Proposed;
S = Informational Statement; B = Small Business Impact Statement)**

All of the information is provided in Adobe PDF format; you will
need Acrobat Reader to view these files.

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2015 REGULATIONS		
R021-15	630	BOARD OF MEDICAL EXAMINERS A REGULATION revising provisions relating to certain publications adopted by the Board of Medical Examiners by reference CONTACT: Angelia Donohoe 775.688.2559 Todd Rich 775.688.2559
R022-15	630	BOARD OF MEDICAL EXAMINERS A REGULATION revising provisions governing the qualifications of applicants for licensure as a physician assistant CONTACT: Angelia Donohoe 775.688.2559 Todd Rich 775.688.2559
R023-15	630	BOARD OF MEDICAL EXAMINERS A REGULATION revising provisions governing the application for licensure as a practitioner of respiratory care CONTACT: Angelia Donohoe 775.688.2559 Todd Rich 775.688.2559

R024-15	630	BOARD OF MEDICAL EXAMINERS A REGULATION revising the date by which a holder of a license to practice respiratory care must pay the fee for biennial registration CONTACT: Angelia Donohoe 775.688.2559 Todd Rich 775.688.2559
R061-15	385	STATE TREASURER A REGULATION establishing provisions governing education savings accounts CONTACT: Grant Hewitt 775.684.5757
R077-15	477	STATE FIRE MARSHAL A REGULATION revising the requirements for certificates of registration and licenses issued by the State Fire Marshal CONTACT: Pete Mulvihill 775.684.7505

REGULATIONS RESUBMITTED PURSUANT TO NRS 233B.0675:		
LCB NO.	NAC	AGENCY/ SUBJECT
2015 REGULATIONS		
R009-15	624	STATE CONTRACTORS' BOARD A REGULATION adding an additional subclassification to contractors' licenses designated as classification B CONTACT: Jeanne Reynolds 775.688.1141