

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Water  
(*Nevada Revised Statutes* [NRS] 218E.200)

Date and Time of Meeting: Wednesday, March 9, 2016  
9 a.m.

Place of Meeting: Winnemucca Convention and Visitors Authority  
West Hall Facility  
50 West Winnemucca Boulevard  
Winnemucca, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Approval of Minutes of the Meeting Held on February 8, 2016, in Las Vegas, Nevada

*For  
Possible  
Action*

IV. Overview of Activities and Challenges of the Humboldt River Basin Water Authority

Mike L. Baughman, Ph.D., CEcD, Executive Director, Humboldt River Basin Water Authority

*For Possible Action*

- V. Discussion of Water Resource Priorities of Nevada's Mining Industry in the Humboldt River Corridor  
Dana R. Bennett, Ph.D., President, Nevada Mining Association  
Allen Biaggi, Environmental Consultant, Nevada Mining Association  
Representatives From Northern Nevada Mining Industry

*For Possible Action*

- VI. Presentation of Issues, Priorities, and Recommendations of the Pershing County Water Conservation District  
Bennie Hodges, Manager, Pershing County Water Conservation District

*For Possible Action*

- VII. Overview of Water Resource Issues and Priorities of Winnemucca Farms  
Samuel J. Routson, Vice President for Corporate and Legal Affairs,  
Winnemucca Farms

*For Possible Action*

- VIII. Overview of Domestic Well Issues in Grass Valley  
Joe Ratliff, Domestic Well Owner

*For Possible Action*

- IX. Overview of Water Issues in the Humboldt River Basin  
Jason King, P.E., State Engineer, Division of Water Resources (DWR),  
State Department of Conservation and Natural Resources (SDCNR)  
Rick Felling, Deputy Administrator, DWR, SDCNR

*For Possible Action*

- X. Discussion of Schedule and Scheduling of Future Meetings

- XI. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

- XII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Winnemucca, Nevada location: Winnemucca Convention and Visitors Authority, West Hall Facility, 50 West Winnemucca Boulevard. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).