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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(Nevada Revised Statutes 218.5363)

Date and Time of Meeting: Friday, June 25, 2004
10 a.m.

Place of Meeting: El Rancho Building
1629 Lake Avenue
Wells, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks and Introductions
- *II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on May 28, 2004, in Las Vegas, Nevada
- *III. Reports to Committee:
 - *A. Introductory and Welcoming Remarks by the City of Wells and the Wells Chamber of Commerce
Representative(s), City of Wells and the Wells Chamber of Commerce
Gene Kaplan, Member, Wells Chamber of Commerce and Owner, El Rancho Building
 - *B. Update of Activities Concerning Sage Grouse and Discussion of U.S. Fish and Wildlife Service (USFWS) Sage Grouse Status Review
Robert D. Williams, Field Supervisor, Nevada Fish and Wildlife Office, USFWS, DOI
Terry Crawford, Director, Nevada Department of Wildlife
Steve Robinson, Advisor on Wildlife, Conservation and Rural Nevada Issues, Office of Nevada Governor Kenny C. Guinn
Representative(s), Northeastern Nevada Stewardship Group
 - *C. Update of Public Lands Issues in Elko County and Northeast Nevada
 1. Review of Public Lands and Natural Resource Issues in Elko County
Mike Nannini, Chairman, Board of County Commissioners, Elko County
John Ellison, Member, Board of County Commissioners, Elko County
 2. Overview of U.S. Forest Service (USFS) Activities in Elko County
Dan Dallas, Acting District Ranger, Ruby Mountains/Jarbridge Ranger District, USFS, United States Department of Agriculture (USDA)
 3. Update of Bureau of Land Management (BLM) Planning Efforts and Activities in the Elko Field District
Helen Hankins, Field Manager, Elko Field Office, BLM, DOI

EXHIBIT <u>A</u> Lands	Document consists of <u>2</u> pages
<input checked="" type="checkbox"/> Entire document provided.	
<input type="checkbox"/> Due to size limitations, pages _____ through _____ provided.	
A copy of the complete document is available through the Research Library (775-684-6827 or e-mail library@lcb.state.nv.us).	
Meeting Date <u>06/25/04</u>	

*D. Discussion of USFS Policies and Procedures Regarding the Monitoring and Use of Grazing Allotments

Bob Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA

Dan Dallas, Acting District Ranger, Ruby Mountains/Jarvis Ranger District, USFS, USDA

Al Stenenger, Range and Ranch Management Consultant, Western Range Service

Mike Lattin, Lattin Livestock, LLC

Quinton J. Barr, Range and Ranch Management Consultant, Western Range Service

*E. Overview of Activities and Programs of the Northeastern Nevada Stewardship Group

Leta Collord, President, Northeastern Nevada Stewardship Group

Representative(s), Northeastern Nevada Stewardship Group

*F. Brief Review of Programs and Activities of the Elko County Water Planning Commission

John Ellison, Member, Elko County Water Planning Commission

*G. Discussion and Overview of Proposed Changes to BLM Law Enforcement Rules

Helen Hankins, Field Manager, Elko Field Office, BLM, DOI

John Ellison, Member, Board of County Commissioners, Elko County

Neil Harris, Sheriff, Elko County

*H. Brief Review of Public Lands and Natural Resources Issues Monitored by the Office of Governor Kenny C. Guinn

Steve Robinson, Advisor on Wildlife, Conservation, and Rural Nevada Issues, Office of Nevada Governor Kenny C. Guinn

*I. Brief Update on Recent Efforts to Reprogram Funds to Benefit the BLM Wild Horse and Burro Program

Jo Simpson, Chief, Office of Communications, BLM, DOI

IV. Public Comments

*V. Possible Work Session on Preceding Agenda Items

VI. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Wells, Nevada, location: El Rancho Building, 1629 Lake Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

LUNCH INFORMATION

Sack lunches will be delivered for members and staff of the Legislative Committee on Public Lands during its meeting on June 25, 2004, in Wells, Nevada. Members of the public attending this meeting may order a sack lunch the morning of the meeting by filling out a lunch order form that will be available at the sign-in table. Each sack lunch will cost \$6.50. Orders, with payment, must be given to a representative of the El Rancho Building by 10:30 a.m. Envelopes will be provided and exact change will be appreciated.