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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Thursday, January 22, 2004
10 a.m.

Place of Meeting: Caliente Youth Center
U.S. Highway 93
Caliente, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

I. Opening Remarks and Introductions

*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on December 17, 2003, in Winnemucca, Nevada

*III. Reports to Committee:

*A. Update of Public Lands Issues in Lincoln County and Southeast Nevada:

1. Review of Public Lands and Natural Resource Issues in Lincoln County
Tim Perkins, Member, Board of County of Commissioners,
Lincoln County
Shelley Hartmann, Planning Coordinator, Lincoln County
2. Update of Bureau of Land Management (BLM) Planning Efforts in the Ely Field District
Rick Orr, Assistant Field Manager for Caliente, Ely Field Office,
BLM, United States Department of the Interior (DOI)
Jeff Weeks, Assistant Field Manager for Non-Renewable Resources,
Ely Field Office, BLM, DOI
3. Update of U.S. Forest Service (USFS) Activities in the Ely Ranger District
Patricia Irwin, District Ranger, Ely Ranger District, USFS,
United States Department of Agriculture

*B. Overview of Activities and Recreational Opportunities at Great Basin National Park (GBNP)

Kathy Billings, Superintendent, GBNP
Todd Williams, Director, Cultural and Natural Resources Division, GBNP

*C. Update of Activities of the Lincoln County Trails Coalition (LCTC)

Jim Potts, Chairman, LCTC
Don Shanks, Secretary, LCTC
Bruce Winslow, Member, LCTC
Gary Clinard, President, Dunes and Trails ATV Club, Las Vegas

*D. Preliminary Discussion of Nevada's Noxious and Invasive Weed Program and Update of Cooperative Weed Management Groups Formed in Nevada

Dawn Rafferty, Noxious Weed Program Coordinator, State Department of
Agriculture (SDA)

EXHIBIT A Lands Document consists of 2 pages
 Entire document provided.
 Due to size limitations, pages _____ through _____ provided.
A copy of the complete document is available through the Research Library
(775-684-6827 or e-mail library@lcb.state.nv.us).
Meeting Date 01/22/04

***E. Review and Discussion of Proposed Amendments to Federal Regulations Concerning Livestock Grazing on Public Lands**

Meg Jensen, Deputy State Director for Natural Resources, Lands and Planning, BLM, DOI
Gary McCuin, Range Specialist, SDA

***F. Overview of Eastern and Southern Nevada Water Issues:**

1. **General Overview of Water Issues and Role of the State Engineer in Lincoln County and Eastern and Southern Nevada**

Hugh Ricci, State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources

2. **Overview of Activities and Planning Efforts of the Virgin Valley Water District**

Mike Winters, General Manager, Virgin Valley Water District
Michael Johnson, Chief Hydrologist, Virgin Valley Water District

3. **Review of Activities and Planning Efforts of the Moapa Valley Water District**

Van Robinson, General Manager, Moapa Valley Water District

4. **Overview of the Establishment and Activities of the Lincoln County Water District**

Tim Perkins, Member, Board of County Commissioners, Lincoln County

***G. Review of Natural Resources Development in Lincoln County and Southeast Nevada**

1. **Discussion of Activities and Proposed Development Plans by Vidler Water Company, Inc.**

Steve Hartman, Corporate Counsel and Vice President for Development, Vidler Water Company, Inc.
Don Pattalock, Chief Geologist, Vidler Water Company, Inc.

2. **Pinion Juniper Harvest and Related Research Projects in Eastern Nevada:**

a. **Overview of Restoration Work and Research Projects on Public Lands in Lincoln County**

Rick Orr, Assistant Field Manager for Caliente, Ely Field Office, BLM, DOI

Shane Deforest, Wildlife Management Biologist, BLM, DOI

John McLain, Principal Resource Specialist, Resource Concepts, Inc.

b. **Discussion of Possible Economic Uses and Benefits of Harvested Pinion Juniper**

Shelley Hartmann, Planning Coordinator, Lincoln County
Stan Radon, President, Grower's Energy, Inc.

***H. Discussion of Marys River Complex Allotment Evaluation**

Vaughn, Varlin, and Ken Higbee, Ranchers, Elko and Lincoln Counties
Helen Hankins, Field Manager, Elko Field Office, BLM, DOI

IV. Public Comments

***V. Possible Work Session on Preceding Agenda Items**

VI. Adjournment

***Denotes items on which the committee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Caliente, Nevada, location: Caliente Youth Center, U.S. Highway 93. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.