

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800  
RANDOLPH J. TOWNSEND, Senator, Chairman  
Lorne J. Malkiewicz, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821  
MORSE ARBERRY, JR., Assemblyman, Chairman  
Mark W. Stevens, Fiscal Analyst  
Gary L. Ghiggeri, Fiscal Analyst

LORNE J. MALKIEWICH, Director  
(775) 684-6800

PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815  
ROBERT E. ERICKSON, Research Director (775) 684-6825  
BRENDA J. ERDOES, Legislative Counsel (775) 684-6830

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Mental Health Plan Implementation Commission  
(Senate Bill 301 [Chapter 445, *Statutes of Nevada 2003*])

Date and Time of Meeting: Monday, January 26, 2004  
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**A G E N D A**

I. Call to Order and Opening Remarks  
Senator Randolph J. Townsend, Chairman

\*II. Approval of Minutes of the November 20, 2003, and December 18, 2003, Meetings

EXHIBIT <u>A</u> MentalHealth	Document consists of <u>2</u> pages
<input checked="" type="checkbox"/> Entire document provided.	
<input type="checkbox"/> Due to size limitations, pages ____ through ____ provided.	
A copy of the complete document is available through the Research Library (775-684-6827 or e-mail <a href="mailto:library@lcb.state.nv.us">library@lcb.state.nv.us</a> ).	
Meeting Date <u>1-26-04</u>	

**\*III. Federal Implementation of the Recommendations Made by the President's New Freedom Commission on Mental Health**

Charles G. Curie, M.A., A.C.S.W., Administrator  
Substance Abuse and Mental Health Services Administration  
U.S. Department of Health and Human Services

**\*IV. Work Session—Discussion and Action Regarding Recommendations**

*The Work Session Document is available on the Nevada Legislature's Web site ([www.leg.state.nv.us](http://www.leg.state.nv.us)) at the Commission home page or it may be obtained by contacting Carol M. Stonefield, Senior Research Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825.*

**V. Public Comment**

**VI. Adjournment**

**\*Denotes items on which the Commission may take action.**

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil at (775) 684-6825 as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).