

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

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MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Monday, April 4, 2016 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. APPROVAL OF MINUTES OF THE February 19, 2016 MEETING – Senator Michael Roberson, Chair

**For
Possible
Action**

IV. PROGRESS REPORT – Litigation Currently in Progress – Brenda J. Erdoes, Legislative Counsel

V. LEGISLATIVE COMMISSION POLICY:

For Possible Action

A. Requests to Continue Administrative Regulations Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)

Please see attached list of agencies or access list electronically at:

<http://www.leg.state.nv.us/register/Indexes/2YearReports.htm>

For Possible Action

B. Review of Administrative Regulations – Brenda J. Erdoes, Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2016_Apr4.pdf

For Possible Action

C. Approval of Policy on Service Animals and Service Animals in Training – Risa Lang, Chief Deputy Legislative Counsel

VI. APPOINTMENTS OF MEMBERS TO COMMITTEES AND APPROVAL OF BUDGETS – Rick Combs, Director

For Possible Action

A. Appointments to Ongoing Statutory Committees

1. Subcommittee to Review Regulations (NRS 233B.067)

2. Legislative Committee on Energy (NRS 218E.805)

For Possible Action

B. Appointments to Nonlegislative Committees

1. Nevada Commission on Minority Affairs (NRS 237.852)

2. Nevada Silver Haired Legislative Forum (NRS 427A.330)

3. Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)

For Possible Action

C. Appointment of Chairs and Vice Chairs for Committees

1. Committee on High-Level Radioactive Waste (NRS 459.0085)

2. Legislative Committee on Energy (NRS 218E.805) – Chair Only

For Possible Action

D. Approval of a Study Concerning the Provision of Mental and Other Behavioral Health Services in this State and the Approval of a Budget for the Study

VII. INFORMATIONAL ITEMS

A. Interim Committee Reports

B. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies

C. Miscellaneous Reports or Correspondence from State Agencies and Others:

1. Division of Welfare and Supportive Services of the Department of Health and Human Services and the Housing Division of the Department of Business and Industry Joint Report Concerning the Annual Evaluation of Programs of Energy Assistance Pursuant to NRS 702.280

2. Department of Public Safety, General Services Division, Crime In Nevada Annual Report for the Calendar Year 2014 pursuant to NRS 179A.075 and NRS 179A.450

3. Department of Motor Vehicles, Annual Report Concerning Garages, Garage Operators and Body Shops Pursuant to NRS 487.557

4. City of Las Vegas Redevelopment Agency Annual Report on Money Expended to Improve Existing Public Educational Facilities Pursuant to NRS 279.685(1)

5. More Cops Revenue and Expenditure Reports Submitted Pursuant to Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act of 2005, 2nd Quarter of Fiscal Year 2016

a. City of Henderson

- b. Las Vegas Metropolitan Police Department
- c. North Las Vegas
- 6. Reports Regarding Contracts with Construction Managers at Risk (CMAR) Pursuant to Section 14.5 of AB 283 (2013 Session):
 - a. Nevada Department of Transportation
 - b. Regional Transportation Commission of Southern Nevada
 - c. Washoe County School District
 - d. City of Las Vegas
- 7. Department of Administration, State Public Works Division, Veterans Preference Report for July 1, 2015 to December 31, 2015 Pursuant to NRS 338.13846
- 8. City of Las Vegas, FY 2015 City of Las Vegas Report on Preference in Bidding on Construction Projects Pursuant to NRS 338.0117
- 9. Department of Veterans Services, Report of Recommendations Regarding the Continuation, Modification, Promotion or Expansion of the Preferences for Local Businesses Owned by Veterans with Service-connected Disabilities Pursuant to NRS 417.105
- 10. Department of Business and Industry, Nevada Transportation Authority, Report Regarding Background Checks Pursuant to Section 55 of AB 176 (2015 Session)
- 11. Department of Administration, Enterprise IT Services Division, Report Regarding Confidentiality of Certain Documents related to Homeland Security Pursuant to NRS 242.105
- 12. Department of Taxation's Semi-Annual Report Regarding Sales Tax Revenue Statistics for Businesses Operating in a Tourism Improvement District in Washoe County (Star Bond District) Pursuant to NRS 271A.105
- 13. Department of Public Safety – Annual Report on the Activities of Public Agencies with Respect to the Operation of Unmanned Aerial Vehicles in this State Pursuant to Section 22 of AB 239 (2015 Session)

VIII. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IX. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.