Program: Applicant: Pahrump Senior Center, Inc.

Equipment Recycling City/Town Pahrump, NV

Project: Pahrump Equipment Recycling

**Contact:** Mary Jane Files **Phone:** 775-727-5008 **FAX:** 775.727-7166

Service Area: Pahrump

Technical Notes: Title XX funding is prohibited from funding the purchase of a structure(budget includes bldg. & misc. related

expense of \$66,000)

SFY06 SFY06 Request Award

\$218,572

Summary	Provide	e free re	cycled I	Medical	Equipment	for individuals with disabilities and additional health
SCORES	#1	#2	#3	#4	Average	
TOTAL	36	34	59	0	43	Comments
<b>Format Points</b>	4	4	5		4.33	No page numbers, single spaced
Importance and Impact	1	1	6		2.67	proposal states 4,000+ residents with mobility impairment or disabilities and already serving 2,000 yet plan to serve 3,000 new clients(1,000 over stated unmet need)
Meeting Unmet Needs	3	3	9		5.00	No documentation of waiting list or additional need over what is already being served. Goal 2 of timeline proposes nutritional supplements and diabetic supplies - not within the
Population to be Served	5	5	5		5.00	Proposed service to 1,000 over what is stated as need.
Documenting Outcomes	4	6	8		6.00	Goal 2 Objective A has nothing to do with equipment recycling. How does one qualify for program and what will be utilized to assess and evaluate the measures in proposal.
Cost Effectiveness	5	3	8		5.33	It is unclear as to why a program would need so much administrative personnel to manage an equip. recycling program. Budget shows inkind contribution of \$25,000 for
Sustainability	5	5	6		5.33	Few resources - no apparent plan.
Collaboration	6	3	6		5.00	Small community with few agencies to collaborate with.  Mentions obtaining volunteers from churches. Collaboration
Leverage	3	4	6		4.33	Leverage of property for bldg no other secured funding for

EXHIBIT N Healthy NV Document consists of 1 page.

⊠Entire document provided.

□Due to size limitations, pages \_\_\_\_\_\_ provided.

A copy of the complete document is available through the

Research Library (775/6846827 or e-mail

library@lcb.state.nv.us).

Meeting Date: June 10, 2005