

STATE OF NEVADA

TASK FORCE FOR THE FUND FOR A HEALTHY NEVADA

Legislative Building
401 South Carson Street
Carson City, Nevada 89701-4747
Telephone: (775) 684-6825 Fax No.: (775) 684-6400

Michael J. Willden, Director
Department of Human Resources (775) 684-4000



Chairman:

Senator Raymond D. Rawson

Members:

Assemblywoman Vivian L. Freeman
Assemblywoman Kathy McClain
Maureen Brower
Dr. John Ellerton
Dr. Elizabeth Fildes
Ron Mestre
Carla Sloan
Bill Welch

MEETING NOTICE AND AGENDA

Name of Organization: Task Force for the Fund for a Healthy Nevada's Subcommittee to Study Health Care Priorities of the Task Force (*Nevada Revised Statutes 439.625*)

Date and Time of Meeting: Thursday, August 14, 2003
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

I. Introductory Remarks

Senator Raymond D. Rawson, Subcommittee Chairman

Document consists of <u>2</u> pages	
<input checked="" type="checkbox"/> Entire document provided.	
<input type="checkbox"/> Due to size limitations, pages ____ through ____ provided.	
A copy of the complete document is available through the Research Library (775-684-6827 or e-mail library@lcb.state.nv.us).	
Meeting Date <u>8/14/03</u>	

II. Consideration of the Preliminary Report on Nevada's Health Needs Assessment from the Center for Health Improvement and Social Entrepreneurs, Inc.

Carol Stonefield, Senior Research Analyst, Research Division, Legislative Counsel Bureau

Laura Hale, Grants Analyst, Department of Human Resources

Cindy Keltner, Center for Health Improvement and Social Entrepreneurs, Inc.

*III. Consideration of Recommendations and Further Actions by the Subcommittee

Senator Raymond D. Rawson, Subcommittee Chairman

IV. Public Comment

V. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Bonnie Borda Hoffecker at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.