

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Study to Develop Enabling Legislation for the Creation of Incorporated Towns (Assembly Bill 381, Chapter 538, *Statutes of Nevada 2001*)

Date and Time of Meeting: Tuesday, July 9, 2002
10 a.m.

Place of Meeting: Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

I. Opening Remarks

Assemblyman Douglas A. Bache, Chairman

*II. Approval of the Minutes of the Subcommittee's Meeting Held on April 26, 2002, in Carson City, Nevada

III. Presentation of Revised Bill Draft That Incorporates Selected Recommendations to Provide for the Incorporation of Towns in Nevada

M. Scott McKenna, Principal Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau

IV. Public Testimony on Recommendations Discussed in Item III of the Agenda

*V. Discussion and Possible Adoption of Recommendations

VI. Public Testimony

VII. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's web site at www.leg.state.nv.us.