

SECOND REVISED

MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

Place of Meeting: LEGISLATIVE BUILDING, ROOM 4100
401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: May 8, 2003 –3:30 p.m.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

A. ROLL CALL.

*B. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, ALLOCATION OF BLOCK GRANT FUNDS AND POSITION CHANGES in accordance with Chapter 353, *Nevada Revised Statutes*. [Click here to view.](#)

C. STATEMENT OF CONTINGENCY FUND BALANCE.

*D. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - DIVISION OF STATE LANDS:

1. Issuance of \$6 million in general obligation bonds to be used for grant awards to cities, counties, state agencies, and non-profit organizations for various conservation and open space activities (A.B. 9, 2001 Session).

2. Proposal to enter into a lease agreement for the Winnemucca facility through December 2007 with JOIN, the current tenant. Pursuant to NRS 322.065, JOIN is allowed to lease the property for their educational program at less than fair market value.

*E. STATE PUBLIC WORKS BOARD

1. Request to change scope of Project 01-C22, Student Development Center, Phase II.
2. Request to change scope of Project 01-E01, New Office Building for Department of Employment Training and Rehabilitation.
3. Request to increase authority to receive federal grant money in Project 01-C12, . Rural Armory Renovations.
4. Request to change scope of Project 01-C05, Advance Planning.

F. INFORMATIONAL ITEMS – Reports on Letters of Intent and various reports from agencies. [Click here to view.](#)

G. PUBLIC COMMENT.

H. ADJOURNMENT.

**Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the

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Legislative Building, Capitol Complex, Carson City, 89701-4747, or call the Fiscal Analysis Division at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.