

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* [NRS] 218.5352)

Date and Time of Meeting: Wednesday, March 20, 2002
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

- I. Opening Remarks
Senator William J. Raggio, Chairman
- *II. Approval of the Minutes of the February 13, 2002, Legislative Committee on Education Meeting
- *III. Status Report on Commission on Educational Technology
Fred Dugger, Chairman, Commission on Educational Technology
- *IV. Presentation by Clark County School District on School Use of Educational Technology
Jhone Ebert, Coordinator, Secondary Technology, Clark County School District
- *V. Presentation by the Grow Network on Student Assessment Reports
David Coleman, Chief Executive Officer, Grow Network
Jennifer Barnum Luria, Vice President, Business Development, Grow Network

- *VI. Presentation of Findings by Contractor Reviewing Nevada's Statewide School Accountability Program for School Year 1999-2000 (NRS 385.359)
George (Gus) Hill, Ph.D., Associate Professor, Education Leadership Department, University of Nevada, Reno
- *VII. Status Report on the Statewide Management of Automated Record Transfer (SMART)
Dr. Jack McLaughlin, Superintendent of Public Instruction, Nevada Department of Education
David Smith, Consultant, Nevada Department of Education
- *VIII. Presentation of Interim Report on Class Size Reduction Demonstration Project, Assembly Bill 700 of the 1999 Session, and Assembly Bill 671 of the 2001 Session
Kevin Melcher, Director of Instruction, Elko County School District
- *IX. Report on Millennium Scholarship Program
Susan Moore, Executive Director, Millennium Scholarship Program
- X. Update on Implementation of Federal Education Law - *No Child Left Behind Act of 2001*
Staff, Research Division, Legislative Counsel Bureau
- XI. Public Testimony
- XII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Ricka Benum at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.