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**MEETING NOTICE AND AGENDA**

Name of Organization: Special Joint Committee to Conduct a Study Concerning Innovation Zones (Senate Concurrent Resolution No. 11, 2021)

Date and Time of Meeting: Tuesday, September 21, 2021  
8:00 a.m.

Place of Meeting: Pursuant to NRS 218A.820, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**AGENDA**

Note:

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 7:30 a.m. on Tuesday, September 21, 2021:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 881 9713 6713 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action  
For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on August 12, 2021

IV. Overview of Bill Draft Request 22-1109 Authorizing the Creation of Innovation Zones

Pete Ernaut, President, Government and Public Affairs, R&R Partners

Allison Combs, Director of Public Policy, R&R Partners

Regan Comis, Government Affairs Director, R&R Partners

Nick Vassiliadis, GPA Political Director, R&R Partners

Jeremy Aguero, Applied Analysis

Guy Hobbs, Hobbs, Ong & Associates

*For  
Possible  
Action*

- V. Storey County, Nevada
  - A. Introductions and Overview  
Clay Mitchell, Commissioner, Storey County
  - B. Discussions Related to Painted Rock Development and Blockchains, Inc.  
Clay Mitchell, Commissioner, Storey County
  - C. Bill Draft Request 22-1109 Concerns and Other Governance Models  
Mary Walker, Walker & Associates, Inc.  
Austin Osborne, Manager, Storey County
  - D. Impact on Public Safety  
Storey County Sheriff's Office  
Storey County Fire District
  - E. Impact on K-12 Schools  
Todd Hess, Superintendent, Storey County School District
  - F. Discussions Related to Storey County Population, Economics, Fiscal Condition and Projections  
Austin Osborne, Manager, Storey County  
Jennifer McCain, Comptroller, Storey County  
Todd Hess, Superintendent, Storey County School District
  - G. Final Comments  
Clay Mitchell, Commissioner, Storey County

VI. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting. To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Tuesday, September 21, 2021:  
Dial: (669) 900-6833  
When prompted to provide your Meeting ID, please enter: 881 9713 6713 then press #  
When prompted for a Participant ID, please enter: #  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## VII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to Commission members for this meeting may be requested from Jordan Haas, Commission Secretary, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).