

**REVISED**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Energy  
(*Nevada Revised Statutes* [NRS] 218E.805)

Date and Time of Meeting: Friday, November 20, 2015  
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblyman Erven T. Nelson, Chair

II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

*For  
Possible  
Action*

III. Review of the Committee's Duties and Work Plan  
Marji Paslov Thomas, Principal Research Analyst, Research Division,  
Legislative Counsel Bureau

*For  
Possible  
Action*

IV. Overview of the Role and Responsibilities of the Public Utilities Commission of Nevada (PUCN) Concerning Utility Regulation  
Anne-Marie Cuneo, Director of Regulatory Operations, PUCN

*For Possible Action*

- V. Progress Report on Senate Bill 123 From the 2013 Legislative Session  
Anne-Marie Cuneo, Director of Regulatory Operations, PUCN  
Kevin Geraghty, Vice President, Energy Supply, NV Energy

*For Possible Action*

- VI. Overview of the Process to File an Exit Application by an Eligible Utility Customer Pursuant to Chapter 704B (“Providers of New Electric Resources”) of NRS  
Anne-Marie Cuneo, Director of Regulatory Operations, PUCN

*For Possible Action*

- VII. Progress Report on the Implementation of Senate Bill 151 from the 2015 Legislative Session  
Debra Gallo, Director of Public Affairs, Southwest Gas Corporation

*For Possible Action*

- VIII. Overview of the United States Environmental Protection Agency’s Clean Power Plan and the State’s Role in Developing and Implementing the Plan  
Dave Emme, Administrator, Division of Environmental Protection, State Department of Conservation and Natural Resources

*For Possible Action*

- IX. Overview of the Nevada Governor’s Office of Energy (GOE)  
Angela Dykema, Director, GOE

*For Possible Action*

- X. Presentation on Green Banks and Discussion Regarding Administrative Support From the GOE  
David Gibson, Energy Efficiency Specialist, GOE  
Jeffrey Schub, Vice President, The Coalition for Green Capital

- XI. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)**

XII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).