

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Friday, October 22, 2021
1:30 p.m.

Place of Meeting: Pursuant to NRS 218A.820, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Please provide the meeting secretary by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks
- II. PUBLIC COMMENT

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 1:00 p.m. on Friday, October 22, 2021

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 873 5923 7441 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action
For
Possible
Action*

- III. Approval of the Minutes of the Meeting Held on July 28, 2021
- IV. Legislative Commission Policy
 - A. Early Review of Administrative Regulations Submitted Pursuant to NRS 233B.0681

R019-21: Revises provisions relating to fees and access passes relating to state parks

Access text of regulation electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Oct22_R019-21.pdf

- B. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067
Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Oct22.pdf

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

*For
Possible
Action*

- V. Selection of Chair and Vice Chair for the Joint Interim Standing Committees for the 2021-2022 Interim:
 - A. Joint Interim Standing Committee on Commerce and Labor
 - B. Joint Interim Standing Committee on Education
 - C. Joint Interim Standing Committee on Government Affairs
 - D. Joint Interim Standing Committee on Growth and Infrastructure
 - E. Joint Interim Standing Committee on Health and Human Services
 - F. Joint Interim Standing Committee on Judiciary
 - G. Joint Interim Standing Committee on Legislative Operations and Elections
 - H. Joint Interim Standing Committee on Natural Resources
 - I. Joint Interim Standing Committee on Revenue

*For
Possible
Action*

- VI. Appointment of Members to Committees and Similar Entities

VII. PUBLIC COMMENT

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Friday, October 22, 2021

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 873 5923 7441 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at jordan.haas@lcb.state.nv.us. Any such material will be made available at the Nevada Legislature's website at www.leg.state.nv.us.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

October 22, 2021

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2019 REGULATIONS		
R082-19	501/503	BOARD OF WILDLIFE COMMISSIONERS A REGULATION establishing provisions relating to shed antler collection education course CONTACT Kailey Musso (775) 688-1510 knmusso@ndow.org Mike Scott (775) 688-1520 msscott@ndow.org
R083-19	502	BOARD OF WILDLIFE COMMISSIONERS A REGULATION revising provisions relating to tags to compensate property owners for damage caused by deer or antelope CONTACT Kailey Musso (775) 688-1510 knmusso@ndow.org Mike Scott (775) 688-1520 msscott@ndow.org
2020 REGULATIONS		
R027-20	704	PUBLIC UTILITIES COMMISSION OF NEVADA A REGULATION revising provisions relating to renewable energy facilities CONTACT Samuel S. Crano (775) 684-6151 scrano@puc.nv.gov
R032-20	703	PUBLIC UTILITIES COMMISSION OF NEVADA A REGULATION establishing provisions requiring operators of intrastate distribution pipelines transporting natural or liquefied petroleum gas to conduct leakage surveys CONTACT Samuel S. Crano (775) 684-6151 scrano@puc.nv.gov

R042-20	180	BOARD ON INDIGENT DEFENSE SERVICES A REGULATION establishing provisions governing indigent defense services CONTACT Marcie Ryba (775) 431-0527 mryba@dids.nv.gov
R093-20	445B	STATE ENVIRONMENTAL COMMISSION A REGULATION adopting certain provisions of California regulations for Low-Emission Vehicle and Zero-Emission Vehicle programs relating to air quality CONTACT Jeffrey Kinder (775) 687-9307 jkinder@ndep.nv.gov
R158-20	703	PUBLIC UTILITIES COMMISSION OF NEVADA A REGULATION revising provisions relating to compliance with the portfolio standard CONTACT Samuel S. Crano (775) 684-6151 scrano@puc.nv.gov
R163-20	501	BOARD OF WILDLIFE COMMISSIONERS A REGULATION revising various provisions CONTACT Kailey Musso (775) 688-1510 knmusso@ndow.org Mike Scott (775) 688-1520 msscott@ndow.org
2021 REGULATIONS		
R011-21	557	STATE DEPARTMENT OF AGRICULTURE A REGULATION establishing provisions relating to the registration of growers, handlers and producers CONTACT Ashley Jeppson (775) 353-3729 ajeppson@agri.nv.gov
REGULATIONS SUBMITTED FOR EARLY REVIEW PURSUANT TO NRS 233B.0681		
LCB NO.	NAC	AGENCY/ SUBJECT
2021 REGULATIONS		
R019-21	407	ADMINISTRATOR OF THE DIVISION OF STATE PARKS OF THE STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES A REGULATION revising provisions relating to fees CONTACT Robert Mergell (775) 684-2771 rmergell@parks.nv.gov