

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                                         |  |  | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL         | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|-----------------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                                            |  |  |                           |                       |                              |                         |                        |
| 1/14/04                                                                                                                                  |  |  |                           |                       |                              |                         |                        |
| Primary Prevention                                                                                                                       |  |  |                           |                       |                              |                         |                        |
| Battle Mountain                                                                                                                          |  |  |                           |                       |                              |                         |                        |
| Sixth Judicial District JPO & Youth Serv<br>Project MAGIC -After School/Sat. Tutoring<br>190 W. Third Street<br>Battle Mountain NV 89820 |  |  | Phone<br>775-635-2117     | Fax<br>775-635-2146   |                              | y<br>a                  |                        |
| Carson City                                                                                                                              |  |  |                           |                       |                              |                         |                        |
| Boys & Girls Clubs of Western Nevada<br>Smart Moves<br>673 S. Stewart Street<br>Carson City NV 89701                                     |  |  | Phone<br>775-882-8820     | Fax<br>775-882-0250   |                              | y<br>a                  |                        |
| Dayton                                                                                                                                   |  |  |                           |                       |                              |                         |                        |
| Central Lyon County Youth Connections<br>BE STRONG Project<br>P O Box 1865<br>Dayton NV 89403                                            |  |  | Phone<br>775-246-0320     | Fax<br>775-246-0238   | y                            | a<br>A                  | y<br>a<br>A            |
| Elko                                                                                                                                     |  |  |                           |                       |                              |                         |                        |
| City of Elko Parks & Recreation<br>Fun Factory Latch Key Programs<br>1751 College Avenue<br>Elko NV 89801                                |  |  | Phone<br>775-777-7260     | Fax<br>775-777-7264   | y<br>a                       | y<br>a                  |                        |
| University of Nev Cooperative Extension<br>MAGIC (Making a Group & Individ Commitment)<br>701 Walnut Street<br>Elko NV 89801             |  |  | Phone<br>(775) 738-1990   | Fax<br>(775) 753-7843 |                              | a<br>A                  |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page1

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

|                                                                                                                                                                                                                                                                                                                      |            |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| EXHIBIT <u>13</u>                                                                                                                                                                                                                                                                                                    | JuvJustice | Document consists of <u>9</u> pages |
| <input checked="" type="checkbox"/> Entire document provided.<br><input type="checkbox"/> Due to size limitations, pages ____ through ____ provided.<br>A copy of the complete document is available through the Research Library<br>(775-684-6827 or e-mail library@icb.state.nv.us)<br>Meeting Date <u>6-15-04</u> |            |                                     |

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                     |  |  | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL       | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|----------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|---------------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                        |  |  |                           |                     |                              |                         |                        |
| 1/14/04                                                                                                              |  |  |                           |                     |                              |                         |                        |
| Ely                                                                                                                  |  |  |                           |                     |                              |                         |                        |
| White Pine County School Distr (7th Jud)<br>After School Tutoring and Summer School<br>1135 Avenue C<br>Ely NV 89301 |  |  | Phone<br>775-289-2728     | Fax<br>775-289-3999 |                              | a                       |                        |
| Eureka                                                                                                               |  |  |                           |                     |                              |                         |                        |
| Eureka County Juvenile Probation Dept<br>Eureka Drug Free Progr (Tutorial & Prev)<br>P O Box 11<br>Eureka NV 89316   |  |  | Phone<br>775-237-5450     | Fax<br>775-237-6005 |                              | y<br>a                  |                        |
| Fallon                                                                                                               |  |  |                           |                     |                              |                         |                        |
| Churchill County School District<br>Parent Enrichment Project<br>690 S. Maine Street<br>Fallon NV 89406              |  |  | Phone<br>775-423-6955     | Fax<br>775-423-8041 |                              | a<br>A<br>y             |                        |
| Hawthorne                                                                                                            |  |  |                           |                     |                              |                         |                        |
| Young Citizens Activities Center<br>Lifeskills Prevention Program<br>P O Box 1775<br>Hawthorne NV 89415              |  |  | Phone<br>775-945-3377     | Fax<br>775-945-8130 | y<br>a                       | y<br>a                  |                        |
| Las Vegas                                                                                                            |  |  |                           |                     |                              |                         |                        |
| Boulder Dam Area Council - BSA<br>Scoutreach<br>7220 South Paradise Road<br>Las Vegas NV 89119                       |  |  | Phone<br>702-736-4366     | Fax<br>702-736-0641 | y                            | y                       |                        |
| City of Las Vegas Housing Authority<br>Strengthening Families Program<br>340 North 11th Street<br>Las Vegas NV 89101 |  |  | Phone<br>702-922-7021     | Fax<br>702-922-7050 |                              | y<br>a<br>A             |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page2

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                              |  |  | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|-------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|---------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                                 |  |  |                           |               |                              |                         |                        |
| 1/14/04                                                                                                                       |  |  |                           |               |                              |                         |                        |
| Clark County Family and Youth Services<br>Parenting Project<br>3900 Cambridge Street Ste 203<br>Las Vegas NV 89119            |  |  |                           |               |                              | A<br>a                  |                        |
| Phone                      Fax<br>(702) 455-5295        702-455-8699                                                          |  |  |                           |               |                              |                         |                        |
| Committed 100 Men Helping Boys<br>Rites of Passage/Mentoring<br>P O Box 271071<br>Las Vegas NV 89127                          |  |  | y<br>a                    |               |                              | y<br>a                  |                        |
| Phone                      Fax<br>702-391-5530        702-399-0971                                                            |  |  |                           |               |                              |                         |                        |
| Community Counseling Center-LV<br>New Vision Theatre<br>1120 Almond Tree Lane Ste 207<br>Las Vegas NV 89104-3229              |  |  | a                         |               | a                            | a                       |                        |
| Phone                      Fax<br>702-369-8700        702-369-8489                                                            |  |  |                           |               |                              |                         |                        |
| Community Initiatives Group<br>Positive Choices for Academic Success Programs<br>1117 Tumbleweed Avenue<br>Las Vegas NV 89106 |  |  | y<br>a                    |               |                              | y<br>a                  |                        |
| Phone                      Fax<br>702-648-1438        702-647-3447                                                            |  |  |                           |               |                              |                         |                        |
| Lutheran Social Services of Nevada<br>Saints in Service Youth Mentoring Program<br>P O Box 1360<br>Las Vegas NV 89125         |  |  | a                         |               |                              | a                       |                        |
| Phone                      Fax<br>702-639-1730        (702) 639-1736                                                          |  |  |                           |               |                              |                         |                        |
| Nike House<br>Risk and Resiliency Program<br>4775 Pioneer Avenue<br>Las Vegas NV 89102                                        |  |  |                           |               |                              | a                       |                        |
| Phone                      Fax<br>702-871-5448        702-367-7331                                                            |  |  |                           |               |                              |                         |                        |
| Temp Assistance for Domestic Crisis, Inc.<br>Family Conflict Prevention Program<br>P O Box 43264<br>Las Vegas NV 89116        |  |  |                           |               |                              | y<br>a<br>A             |                        |
| Phone                      Fax<br>702-877-0133        702-877-0127                                                            |  |  |                           |               |                              |                         |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page3

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                           |  |  | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|----------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|---------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                              |  |  |                           |               |                              |                         |                        |
| 1/14/04                                                                                                                    |  |  |                           |               |                              |                         |                        |
| University of Nevada, Las Vegas<br>National Youth Sports Program<br>4505 Maryland Pkwy, College of E<br>Las Vegas NV 89154 |  |  | y<br>a                    |               |                              | y<br>a                  |                        |
| Phone (702) 895-4407 Fax 702-895-4068                                                                                      |  |  |                           |               |                              |                         |                        |
| Variety Day Home<br>Early Childhood Substance Abuse Prev Program<br>990 "D" Street<br>Las Vegas NV 89106                   |  |  |                           |               |                              | y<br>A                  |                        |
| Phone 702-647-4907 Fax 702-647-4304                                                                                        |  |  |                           |               |                              |                         |                        |
| YMCA of Southern Nevada<br>YMCA After School Tutorial Prevention Program<br>4141 Meadows Lane<br>Las Vegas NV 89107        |  |  |                           |               |                              | y<br>a                  |                        |
| Phone 702-877-7227 Fax 702-877-0856                                                                                        |  |  |                           |               |                              |                         |                        |
| Minden                                                                                                                     |  |  |                           |               |                              |                         |                        |
| China Spring Youth Camp<br>Family Lifeskills Development<br>P O Box 218<br>Minden NV 89423-0218                            |  |  |                           |               |                              | a<br>A                  |                        |
| Phone 775-265-5350 Fax 775-265-7159                                                                                        |  |  |                           |               |                              |                         |                        |
| Douglas County Juvenile Probation<br>Youth Intervention Project<br>P O Box 218<br>Minden NV 89423                          |  |  | a                         |               |                              | y<br>a                  |                        |
| Phone 775-782-9811 Fax 775-782-9808                                                                                        |  |  |                           |               |                              |                         |                        |
| Family Support Council of Douglas County<br>Parent and Family Skills Training Program<br>P O Box 810<br>Minden NV 89423    |  |  |                           |               |                              | a<br>A<br>y             |                        |
| Phone 775-782-8692 Fax 775-782-1942                                                                                        |  |  |                           |               |                              |                         |                        |
| Nixon                                                                                                                      |  |  |                           |               |                              |                         |                        |
| Pyramid Lake Paiute Tribe<br>Sumunumu<br>P O Box 256<br>Nixon NV 89424                                                     |  |  | y<br>a<br>A               | y<br>a<br>A   |                              |                         |                        |
| Phone 775-575-7754 Fax 775-575-7995                                                                                        |  |  |                           |               |                              |                         |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page4

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                                               |                       |                     | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|---------------------------|---------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                                                  |                       |                     |                           |               |                              |                         |                        |
| 1/14/04                                                                                                                                        |                       |                     |                           |               |                              |                         |                        |
| North Las Vegas                                                                                                                                |                       |                     |                           |               |                              |                         |                        |
| Classroom on Wheels<br>COW Bus<br>2039 E. Lake Mead Blvd.<br>North Las Vegas NV 89030                                                          |                       |                     | y                         |               |                              | y                       |                        |
|                                                                                                                                                | Phone<br>702-870-7201 | Fax<br>702-870-7209 |                           |               |                              |                         |                        |
| Reno                                                                                                                                           |                       |                     |                           |               |                              |                         |                        |
| AIDS Community Cultural Education Program & Train.<br>Creating Lasting Family Connections<br>2540 Sutro Street, Ste 1<br>Reno NV 89701-3703    |                       |                     |                           |               |                              | a<br>A                  |                        |
|                                                                                                                                                | Phone<br>775-348-2050 | Fax<br>775-827-1915 |                           |               |                              |                         |                        |
| Center for the Application of Substance Abuse Tech<br>Alcohol and Drug Abuse Prevention Program<br>Mail Stop 284 UNR, Rm 1021<br>Reno NV 89557 |                       |                     |                           | A             |                              | A                       |                        |
|                                                                                                                                                | Phone<br>775-784-6336 | Fax<br>775-327-2268 |                           |               |                              |                         |                        |
| Center for the Application of Substance Abuse Tech<br>Building Peaceful Families<br>Mail Stop 279, Cain Hall, Rm 1021<br>Reno NV 89557         |                       |                     |                           |               |                              | y<br>a<br>A             |                        |
|                                                                                                                                                | Phone<br>775-784-6265 | Fax<br>775-784-1840 |                           |               |                              |                         |                        |
| Crisis Call Center<br>Substance Abuse Help Line<br>P O Box 8016<br>Reno NV 89507                                                               |                       |                     |                           |               | P                            |                         |                        |
|                                                                                                                                                | Phone<br>775-784-8085 | Fax<br>775-784-8083 |                           |               |                              |                         |                        |
| Nevada Hispanic Services<br>Family Effectiveness Training<br>3905 Neil Road<br>Reno NV 89502                                                   |                       |                     |                           |               |                              | y<br>A                  |                        |
|                                                                                                                                                | Phone<br>775-826-1818 | Fax<br>775-826-1819 |                           |               |                              |                         |                        |
| Step 2, Inc.<br>Lighthouse of the Sierra, Strengthening Families<br>3695 Kings Row<br>Reno NV 89503                                            |                       |                     |                           |               |                              | y<br>A                  |                        |
|                                                                                                                                                | Phone<br>775-787-9411 | Fax<br>775-787-9445 |                           |               |                              |                         |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page5

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                              |  |  | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|-------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|---------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                                 |  |  |                           |               |                              |                         |                        |
| 1/14/04                                                                                                                       |  |  |                           |               |                              |                         |                        |
| Washoe Co Department of Juvenile Serv<br>Back On Track Truancy Abatement Program<br>P O Box 11130<br>Reno NV 89520            |  |  | a                         |               | a<br>A                       | a<br>A                  |                        |
| Washoe County School District<br>POWER Program<br>P O Box 30425<br>Reno NV 89520                                              |  |  |                           |               |                              | y<br>a                  |                        |
| Washoe County School District (FRC)<br>Family Strengthening Program<br>P O Box 30425<br>Reno NV 89520                         |  |  |                           |               |                              | y<br>a<br>A             |                        |
| Schurz                                                                                                                        |  |  |                           |               |                              |                         |                        |
| Walker River Paiute Tribe<br>Taumuhve Subidagwatu Na-Tunidoin<br>P O Box 220<br>Schurz NV 89427                               |  |  |                           |               |                              | y<br>a                  |                        |
| Sparks                                                                                                                        |  |  |                           |               |                              |                         |                        |
| Northern Nev Ctr for Independent Living<br>Mentoring and Healthy Options Project (MHOP)<br>999 Pyramid Way<br>Sparks NV 89431 |  |  | y                         |               | y                            | y                       |                        |
| Virginia City                                                                                                                 |  |  |                           |               |                              |                         |                        |
| Community Chest, Inc.<br>Comstock Kids Tutorial/Afterschool Clubs<br>P O Box 980<br>Virginia City NV 89440                    |  |  | y                         |               |                              | y                       |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page6

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

| BUREAU OF ALCOHOL AND DRUG ABUSE                                                                                                       |  |  | ALTERNATIVE<br>ACTIVITIES | ENVIRONMENTAL       | INFORMATION<br>DISSEMINATION | PREVENTION<br>EDUCATION | PROBLEM<br>ID/REFERRAL |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|---------------------|------------------------------|-------------------------|------------------------|
| Certified Prevention Programs                                                                                                          |  |  |                           |                     |                              |                         |                        |
| 1/14/04                                                                                                                                |  |  |                           |                     |                              |                         |                        |
| Wells                                                                                                                                  |  |  |                           |                     |                              |                         |                        |
| Wells Family Resource and Cultural Ctr<br>'Partners in Prevention'<br>P O Box 773<br>Wells NV 89835                                    |  |  | Phone<br>775-752-2345     | Fax<br>775-752-3079 |                              | y<br>a<br>A             |                        |
| Yerington                                                                                                                              |  |  |                           |                     |                              |                         |                        |
| Boys & Girls Club of Mason Valley<br>Smart Moves/Power Hour/Passport to Manhood<br>124 N. Main Street<br>Yerington NV 89447            |  |  | Phone<br>775-463-2334     | Fax<br>775-463-7826 |                              | y<br>a                  |                        |
| ClearingHouse                                                                                                                          |  |  |                           |                     |                              |                         |                        |
| Las Vegas                                                                                                                              |  |  |                           |                     |                              |                         |                        |
| BEST Coalition Corporation<br>Clearinghouse<br>3075 E. Flamingo Road, Ste 100-A<br>Las Vegas NV 89121                                  |  |  | Phone<br>702-385-0684     | Fax<br>702-614-0400 | P                            |                         |                        |
| Reno                                                                                                                                   |  |  |                           |                     |                              |                         |                        |
| Center for the Application of Substance Abuse Tech<br>Nevada Prevention Resource Center<br>Mail Stop 284 UNR, Rm 1021<br>Reno NV 89557 |  |  | Phone<br>775-784-6336     | Fax<br>775-327-2268 | P                            |                         |                        |

y=Youth (Preschool-Elementary)

A=Adult

a=Adolescent (Middle School-High School)

P=Public

Page7

All Certified Prevention Programs are funded by the Bureau of Alcohol and Drug Abuse.

# BUREAU OF ALCOHOL AND DRUG ABUSE

## Prevention Coalitions

1/14/04

### BEST Coalition Corporation

#### Coalition Activities

3075 E. Flamingo Road Ste 100-A  
Las Vegas NV 89121

Phone  
702-385-0684

Fax  
702-614-0400

---

### Churchill Community Coalition

#### BADA Coalition Advancement

325 Sheckler Road  
Fallon NV 89406

Phone  
775-423-7733

Fax  
775-423-7734

---

### Community Council on Youth

#### Community Advancement - Coalition

P O Box 613  
Carson City NV 89702-0613

Phone  
775-841-4730

Fax  
775-841-4730

---

### Goshen Community Development Coalition

#### Coalition Activities

1117 Tumbleweed Ave.  
Las Vegas NV 89106

Phone  
702-648-1438

Fax  
702-647-3447

---

### Healthy Communities Coalition of Lyon & Storey

#### Coalition Activities

P O Box 517  
Dayton NV 89403

Phone  
(775) 246-7550

Fax  
(775) 246-0238

---

### Join Together Northern Nevada

#### Washoe County Coalition

1325 Airmotive Way Ste 205  
Reno NV 89502

Phone  
775-324-7557

Fax  
775-324-6991

---

### Nye Communities Coalition

#### Coalition Activities

484 South West Street  
Pahrump NV 89048

Phone  
775-751-6825

Fax  
775-751-6827

---

### Partners Allied for Commun Excellence (PACE)

#### Coalition

405 Idaho Street, Ste 215  
Elko NV 89801

Phone  
(775) 777-3451

Fax  
(775) 738-4853

---

### Partnership of Community Resources

#### Coalition

P O Box 651  
Minden NV 89423

Phone  
775-782-8611

Fax  
775-782-4216

---



Sixth Judicial District Juvenile Probation  
Frontier Community Coalition  
P O Box 1039  
Winnemucca NV 89446

Phone  
(775) 623-6382

Fax  
(775) 623-6386

---

Coalitions provide the following strategies: Community Based Process  
Environmental  
Information Dissemination