

**REVISED 12/16/21**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Tuesday, December 21, 2021  
1:30 p.m.

Place of Meeting: Pursuant to NRS 218A.820, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 1:00 p.m. on Tuesday, December 21, 2021:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 842 4118 4749 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action  
For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on October 22, 2021

IV. Legislative Commission Policy

A. Request by Division of Museums and History of the Department of Tourism and Cultural Affairs to Continue Regulations Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)

R061-19: Establishes provisions relating to Nevada Indian Burial Site Permits  
Access text of regulation electronically at:

<https://www.leg.state.nv.us/Register/2019Register/R061-19RP2.pdf>

R116-19: Establishes provisions relating to abandoned property and notice requirements

Access text of regulation electronically at:

<https://www.leg.state.nv.us/Register/2019Register/R116-19RP1.pdf>

- B. Request by the Housing Division of the Department of Business and Industry to Continue Regulations Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)

R091-19: Establishes provisions relating to bonds

Access text of regulation electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2021\\_Dec21\\_R091-19A.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Dec21_R091-19A.pdf)

- C. Early Review of Administrative Regulations (NRS 233B.0681)  
Bryan J. Fernley, Legislative Counsel, Legislative Counsel Bureau

R069-21: Revises proof of immunity requirements for community and state college students

Access text of regulation electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2021\\_Dec21\\_R069-21RP.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Dec21_R069-21RP.pdf)

R117-21: Establishes requirements for mandatory COVID-19 vaccinations for certain persons

Access text of regulation electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2021\\_Dec21\\_R117-21RP.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Dec21_R117-21RP.pdf)

- D. Review of Administrative Regulations (NRS 233B.067)  
Bryan J. Fernley, Legislative Counsel, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at:  
[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2021\\_Dec21\\_1.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Dec21_1.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

- E. Appointments of Members to Committees and Similar Entities and Designation of Chairs and Vice Chairs of Committees  
Brenda J. Erdoes, Director, Legislative Counsel Bureau
- F. Approval of Interim Committee Budgets and Work Programs  
Brenda J. Erdoes, Director, Legislative Counsel Bureau
- G. Approval to Submit List of 3 Names to the Governor for Appointment to the Nevada Commission on Nuclear Projects Pursuant to NRS 459.0091  
Brenda J. Erdoes, Director, Legislative Counsel Bureau
- H. Appointment of Deputy Director of the Legislative Counsel Bureau (NRS 218F.100)  
Brenda J. Erdoes, Director, Legislative Counsel Bureau
- I. Appointment of Director of the Research Division of the Legislative Counsel Bureau (NRS 218F.100)  
Brenda J. Erdoes, Director, Legislative Counsel Bureau

*For  
Possible  
Action*

- V. Nevada Department of Motor Vehicles Technology Fee Refund Project Status Report  
Julie Butler, Director, Department of Motor Vehicles  
Tonya Laney, Deputy Director, Department of Motor Vehicles
- VI. Presentation of the Legislative Counsel Bureau's Audited Annual Financial Report for Fiscal Year 2021  
Daniel Rushin, Chief Financial Officer, Legislative Counsel Bureau
- VII. Overview of Current Capitol Projects  
Brenda J. Erdoes, Director, Legislative Counsel Bureau  
Jon Vietti, Facilities Manager, Legislative Counsel Bureau

*For  
Possible  
Action*

- VIII. Litigation  
  
Report Regarding Litigation  
Kevin C. Powers, General Counsel, Legislative Counsel Bureau

- IX. Public Comment

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To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Tuesday, December 21, 2021:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 842 4118 4749 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## X. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us). Any such material will be made available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

**DECEMBER 21, 2021**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2019 REGULATIONS</b>		
<b>R057-19</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION revising provisions relating to certain fees charged by the Board for certain services <b>CONTACT Lisa Scurry (775) 688-1268</b> <b>nbop@govmail.state.nv.us</b>
<b>R091-19</b>	<b>489</b>	<b>HOUSING DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION establishing provisions relating to bonds <b>CONTACT Steve Aichroth (702) 486-7220</b> <b>saichroth@housing.nv.gov</b>
<b>R114-19</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION revising provision relating to foreign graduates <b>CONTACT Lisa Scurry (775) 688-1268</b> <b>nbop@govmail.state.nv.us</b>
<b>2020 REGULATIONS</b>		
<b>R021-20</b>	<b>62B</b>	<b>DIVISION OF CHILD AND FAMILY SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> A REGULATION establishing provisions governing evidence based programs and services and risk and needs assessments for each child placed under the supervision of a juvenile court or committed to an institution <b>CONTACT Domonique Rice (702) 486-6707</b> <b>DRice@dcsf.nv.gov</b>
<b>R030-20</b>	<b>422</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions governing tenancy support services <b>CONTACT Stephen Wood (775) 684-5850</b> <b>SWood@health.nv.gov</b>

<b>R044-20</b>	<b>618</b>	<p><b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b></p> <p>A REGULATION requiring certain medical facilities to develop and carry out a plan for the prevention of workplace violence and report incidents of workplace violence to the Division of Industrial Relations of the Department of Business and Industry</p> <p><b>CONTACT Christopher Eccles (702) 486-9073</b>  <b>ceccles@dir.nv.gov</b></p>
<b>R053-20</b>	<b>618</b>	<p><b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b></p> <p>A REGULATION requiring employers to provide employees with certain protections against heat-related illness</p> <p><b>CONTACT Christopher Eccles (702) 486-9073</b>  <b>ceccles@dir.nv.gov</b></p>
<b>R075-20</b>	<b>704</b>	<p><b>PUBLIC UTILITIES COMMISSION OF NEVADA</b></p> <p>A REGULATION revising provisions relating to utilities which transport natural gas</p> <p><b>CONTACT Chadwick Morabito (775) 684-6122</b>  <b>cmorabito@puc.nv.gov</b></p>
<b>R100-20</b>	<b>565</b>	<p><b>STATE DEPARTMENT OF AGRICULTURE</b></p> <p>A REGULATION revising provisions relating to brand inspections and inspectors</p> <p><b>CONTACT Douglas Farris (775) 420-2630</b>  <b>d.farris@agri.nv.gov</b></p>
<b>R101-20</b>	<b>564</b>	<p><b>STATE DEPARTMENT OF AGRICULTURE</b></p> <p>A REGULATION revising fees related to brand inspections</p> <p><b>CONTACT Douglas Farris (775) 420-2630</b>  <b>d.farris@agri.nv.gov</b></p>
<b>R136-20</b>	<b>704</b>	<p><b>PUBLIC UTILITIES COMMISSION OF NEVADA</b></p> <p>A REGULATION establishing methods and programs relating to Expanded Solar Access Programs</p> <p><b>CONTACT Chadwick Morabito (775) 684-6122</b>  <b>cmorabito@puc.nv.gov</b></p>
<b>R167-20</b>	<b>289</b>	<p><b>PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION</b></p> <p>A REGULATION revising provisions governing the qualifications of a peace officer</p> <p><b>CONTACT Kathy Floyd (775) 687-3335</b>  <b>kfloyd@post.state.nv.us</b></p>

<b>R168-20</b>	<b>289</b>	<p><b>PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION</b></p> <p>A REGULATION revising provisions relating to the certification of peace officers</p> <p><b>CONTACT Kathy Floyd (775) 687-3335</b>  <b>kfloyd@post.state.nv.us</b></p>
<b>R169-20</b>	<b>533</b>	<p><b>STATE ENGINEER</b></p> <p>A REGULATION revising provisions relating to extension of time within which construction work must be completed, or water must be applied to a beneficial use</p> <p><b>CONTACT Micheline Fairbank (775) 684-2872</b>  <b>mfairbank@water.nv.gov</b></p>
<b>R177-20</b>	<b>289</b>	<p><b>PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION</b></p> <p>A REGULATION revising provisions relating to the minimum standard of training required for certain peace officers</p> <p><b>CONTACT Kathy Floyd (775) 687-3335</b>  <b>kfloyd@post.state.nv.us</b></p>
<b>R179-20</b>	<b>634</b>	<p><b>CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA</b></p> <p>A REGULATION revising the qualifications for licensure for chiropractors' assistants</p> <p><b>CONTACT Julie Strandberg (775) 688-1923</b>  <b>chirobd@chirobd.nv.gov</b></p>
<b>2021 REGULATIONS</b>		
<b>R001-21</b>	<b>640A</b>	<p><b>BOARD OF OCCUPATIONAL THERAPY</b></p> <p>A REGULATION revising various provisions relating to occupational therapists and occupational therapy assistants</p> <p><b>CONTACT Loretta Ponton (775) 746-4101</b>  <b>board@nvot.org</b></p>
<b>R003-21</b>	<b>639</b>	<p><b>STATE BOARD OF PHARMACY</b></p> <p>A REGULATION reducing licensing and registration fees for medical interns and medical residents to prescribe or possess controlled substances</p> <p><b>CONTACT Shirley Hunting (775) 850-1440</b>  <b>shunting@pharmacy.nv.gov</b></p>
<b>R005-21</b>	<b>623</b>	<p><b>STATE BOARD OF ARCHITECTURE, INTERIOR DESIGN AND RESIDENTIAL DESIGN</b></p> <p>A REGULATION revising provisions governing the qualifications for architects</p> <p><b>CONTACT Monica Harrison (702) 486-7300</b>  <b>mharrison@nsaidrd.nv.gov</b></p>



<b>R008-21</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION revising provisions relating to the database of the computerized prescription drug monitoring program <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R022-21</b>	<b>624</b>	<b>STATE CONTRACTORS' BOARD</b> A REGULATION revising certain administrative fines <b>CONTACT Nancy Mathias (775) 688-1141</b> <b>nmathias@nscb.state.nv.us</b>
<b>R023-21</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION adding certain substances commonly classified as designer benzodiazepines to controlled substances listed in Schedule I <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R024-21</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION adding certain substances to the controlled substances listed in schedule IV <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>R030-21</b>	<b>624</b>	<b>STATE CONTRACTORS' BOARD</b> A REGULATION establishing provisions relating to deceptive advertising concerning residential photovoltaic systems <b>CONTACT Nancy Mathias (775) 688-1141</b> <b>nmathias@nscb.state.nv.us</b>
<b>R042-21</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising provisions relating to bonus point application periods <b>CONTACT Megan Manfredi (775) 688-1881</b> <b>mmanfredi@ndow.org</b>
<b>R043-21</b>	<b>388A</b>	<b>STATE PUBLIC CHARTER SCHOOL AUTHORITY</b> A REGULATION revising provisions relating to applications and letters of intent <b>CONTACT Ryan Herrick (775) 687-9159</b> <b>rherrick@spsca.nv.gov</b>
<b>R047-21</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions governing academic eligibility <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>

<b>R066-21</b>	<b>612</b>	<b>EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b> A REGULATION revising the unemployment compensation schedule for 2022 <b>CONTACT Stewart Terry (775) 684-3902</b> <b>stewart.terry@detr.nv.gov</b>
<b>REGULATIONS SUBMITTED FOR EARLY REVIEW PURSUANT TO NRS 233B.0681</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2021 REGULATIONS</b>		
<b>R069-21</b>	<b>441A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising proof of immunity requirements for community and state college students <b>CONTACT Karissa Loper (775) 684-5850</b> <b>kloper@health.nv.gov</b>
<b>R117-21</b>	<b>441A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing requirements for mandatory COVID-19 vaccinations for certain persons <b>CONTACT Karissa Loper (775) 684-5850</b> <b>kloper@health.nv.gov</b>