



OFFICE OF THE GOVERNOR  
AGENCY FOR NUCLEAR PROJECTS

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August 25, 2021

Brenda Erdoes, Director  
Legislative Counsel Bureau  
Legislative Building, Legal Division  
401 S. Carson Street  
Carson City, Nevada 89701

Via email to [erdoes@lcb.state.nv.us](mailto:erdoes@lcb.state.nv.us)

**Re: Request to the Legislative Commission for list of recommended candidates to fill vacancy on the Nevada Commission for Nuclear Projects**

Dear Director Erdoes:

As Executive Director of the Nevada Agency for Nuclear Projects, my duties include providing staff support for the Nevada Commission on Nuclear Projects. The Governor's office has advised me that an existing Nevada Commission on Nuclear Projects' member, Mr. Paul Workman, needs to be reappointed so that he may continue to serve as a commissioner. To allow Mr. Workman to continue serving, I am required by NRS 459.009 (2)(b) to pursue the same process I initiated with you previously by requesting another letter from the Legislative Commission to the Governor containing a list of three names for the Governor's consideration. You will note that the commissioner will actually be selected by the Governor following submission by the Legislative Commission of this list of names.

Through this letter, I respectfully request that the Legislative Commission forward the following list to Governor Sisolak so that he can make the reappointment. The recommended names with contact information are:

1. M. Paul Workman: 702-528-5280/ [pl\\_workman@yahoo.com](mailto:pl_workman@yahoo.com)
2. Joseph C. Strolin: 775-720-4938/ [jstrolin@gmail.com](mailto:jstrolin@gmail.com)
3. John Walker: 775-815-4462/ [jwalker.nv@gmail.com](mailto:jwalker.nv@gmail.com)

At your next Commission meeting, I ask that the Legislative Commission consider this letter to be my request that this list is forwarded to Governor Sisolak. While all of the above-named individuals are highly qualified to fill the Nuclear Commission vacancy, it is my preference that Paul Workman receive priority consideration.

Thank you in advance for your assistance. Please let me know at your earliest convenience if you have any questions, comments or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "Fred Dilger".

Fred Dilger, Executive Director  
Agency for Nuclear Projects