

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800

STEVE YEAGER, *Assemblyman, Chair*
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

CHRIS BROOKS, *Senator, Chair*
Sarah Coffman, *Fiscal Analyst*
Wayne Thorley, *Fiscal Analyst*

BRENDA J. ERDOES, *Director*
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815
NICOLAS C. ANTHONY, *Research Director* (775) 684-6825

MEMORANDUM

DATE: March 4, 2022
TO: All Interested Parties
FROM: Assemblywoman Sarah Peters, Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System ([Nevada Revised Statutes 218E.555](#))
SUBJECT: **Solicitation of Recommendations**

The Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System is tentatively scheduled to hold its final meeting of the 2021–2022 Legislative Interim in August 2022.

In advance of the final meeting, Committee staff will review meeting materials and testimony received during the interim and develop a list of recommendations to be reviewed by the chair for possible consideration by the Committee during the work session phase of the final meeting.

The Committee invites all interested parties to provide recommendations, in writing, for possible consideration by the Committee during its work session. **Written suggestions for recommendations, along with appropriate background information, must be received by Monday, August 1, 2022, at 5 p.m.** Please refer to the attached form for information to be included with any recommendations. Submissions may be sent via email to: Tahoe@lcb.state.nv.us.

The Committee has a limited number of bill draft requests (BDRs) that it may submit for the 2023 Legislative Session. In addition to submitting BDRs, the Committee may write letters to individuals and organizations urging certain actions or include position statements in the Committee's final report. Please note that **submission of a recommendation to the Committee does not guarantee its placement in the final work session document.**

Thank you for your interest in Lake Tahoe Basin issues in Nevada. If you have any questions regarding this solicitation of recommendations, please do not hesitate to contact Alysa M. Keller, Committee Policy Analyst, at Alysa.Keller@lcb.state.nv.us or Lisa Gardner, Research Policy Assistant, at Lisa.Gardner@lcb.state.nv.us—or by phone at (775) 684-6825.

SP/lg:W220940
Att.

RECOMMENDATION FORM

RECOMMENDATION FOR POSSIBLE CONSIDERATION BY THE LEGISLATIVE COMMITTEE FOR THE REVIEW AND OVERSIGHT OF THE TAHOE REGIONAL PLANNING AGENCY AND THE MARLETTE LAKE WATER SYSTEM

DUE BEFORE MONDAY, AUGUST 1, 2022, AT 5 P.M.

Please submit your recommendation(s) to: Tahoe@lcb.state.nv.us.

WHAT IS THE RECOMMENDATION?

Please provide a detailed description of the recommendation and its purpose and provide copies of any background information, as necessary.

DOES THE RECOMMENDATION REVISE ONE OR MORE CURRENT *NEVADA REVISED STATUTES* (NRS)?

If "Yes," please provide the reference(s) to the NRS citation(s) affected by the recommendation, if known:

WHAT PERSON OR GROUP IS MAKING THE RECOMMENDATION?

Provide the name and contact information of the person and/or group who can be contacted to obtain additional information about the recommendation.