STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

BRENDA J. ERDOES, *Director* (775) 684-6800



STEVE YEAGER, Assemblyman, Chair Brenda J. Erdoes, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821

CHRIS BROOKS, Senator, Chair Sarah Coffman, Fiscal Analyst Wayne Thorley, Fiscal Analyst



LEGISLATIVE COUNSEL (775) 684-6830 DANIEL L. CROSSMAN, Legislative Auditor NICOLAS C. ANTHONY, Research Director (775) 684-6825

MEETING CANCELLED

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Judiciary

(Section 6 of Assembly Bill 443, Chapter 392, Statutes of

Nevada 2021, at page 2505)

Date and Time of Meeting: Friday, March 11, 2022

9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending remotely, and some

members may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following location:

Legislative Building, Room 4100 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to JudInterim@lcb.state.nv.us.
You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order and Opening Remarks
Senator Melanie Scheible, Chair

II. Public Comment

Public Testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 11, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 840 6956 4870 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to JUDInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

Possible Action

Possible Action

- III. Approval of the Minutes for the Meeting on February 11, 2022

IV. Presentations Related to Judiciary

- A. Update From the Administrative Office of the Courts (AOC) John McCormick, Assistant Court Administrator, Judicial Programs and Services, AOC
- B. Update on the Implementation of Assembly Bill 116 (2021), Which Makes the Violation of Certain Traffic and Related Offenses Civil Infractions and Creates Procedures for the Adjudication of Such Infractions

The Honorable Kevin Higgins, Chief Judge, Sparks Justice Court, Department 2, Washoe County

The Honorable Anne E. Zimmerman, Judge, Las Vegas Justice Court, Department 8, Clark County

C. Update on the Implementation of Assembly Bill 424 (2021), Which Enacts Certain Procedures Relating to the Pretrial Release of Persons Taken Into Custody

> The Honorable Stephen Bishop, Judge, Ely Justice Court, White Pine County

D. Presentation on the Department of Indigent Defense Services (DIDS) Marcie E. Ryba, Executive Director, DIDS Thomas Qualls, Deputy Director, DIDS Peter Handy, Deputy Director, DIDS

E. Discussion of Specialty Courts

Julia Dendary, Specialty Court Coordinator, Sixth Judicial District Court, Humboldt County

DeNeese Parker, Specialty Court Administrator, Eight Judicial District Court, Clark County

EJ Maldonado, Specialty Courts Coordinator, Western Regional Specialty Courts

Veronica Lopez, Court Program Manager, Reno Municipal Court James Popovich, Specialty Courts Statewide Coordinator, Supreme Court of Nevada

For Possible Action

- V. Presentations Related to Gaming
 - A. Presentation on the Nevada Resort Association (NRA)
 Virginia Valentine, President and Chief Executive Officer, NRA
 - B. Update on the Nevada Gaming Control Board (GCB)
 Michael Morton, Senior Policy Counsel, GCB
 Christian Bishop, Member, Esports Technical Advisory Committee

For Possible

- VI. Presentations Relating to the Transfer of Duties From the Former Committee on Industrial Programs (NRS 289.4817) to the Joint Interim Standing Committee on Judiciary
 - A. Discussion of Statutory Duties and Jurisdiction James Malone, Senior Program Analyst, Fiscal Analysis Division, LCB
 - B. Presentation on Silver State Industries
 William "Bill" Quenga, Deputy Director, Nevada's Department of
 Corrections
 - C. Success Stories of Former Silver State Industries Employees
 Jacquin Webb, Employee, Silver State Industries
 Tom Kirsch, Employee, Silver State Industries
 Timothy Taylor, Employee, Silver State Industries
 J.D. Nicholas, Employee, Silver State Industries

VII. Public Comment

Public Testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 11, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 840 6956 4870 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to jubInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

VIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Committee members for this meeting may be requested from Julianne King, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at JudInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leq.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Judiciary."