

JIM GIBSON  
Commissioner



*Board of County Commissioners*

CLARK COUNTY GOVERNMENT CENTER  
500 S GRAND CENTRAL PKY  
BOX 551601  
LAS VEGAS NV 89155-1601  
(702) 455-3500 FAX: (702) 383-6041

March 30, 2022

The Sunset Subcommittee of the Legislative Commission  
Assemblywoman Sandra Jauregui, Chair  
401 South Carson Street  
Carson City, NV 89701-4747

**RE: Public Hearing Considering the Continuation, Termination, Modification, or Consolidation of Operations of the Executive Council of the Land Use Planning Advisory Council (NRS 321.755)**

Dear Chair Jauregui and Subcommittee Members:

Thank you for receiving and considering the following testimony supporting the retention and continuation of the Executive Council of the State Land Use Planning Advisory Council (SLUPAC) as it currently exists in the statute.

As NRS 321.755 through NRS 321.763 outlines, the SLUPAC Executive Council was created to provide technical assistance, mediation, and conduct public hearings for the resolution of inconsistencies in land use plans between two or more adjacent or overlapping local government entities only upon request of one or more of the respective local governments and only if the inconsistency cannot be resolved among themselves, and second, the inconsistency cannot be resolved after engaging the State Lands Administrator.

The Executive Council, when called upon, can offer expansive knowledge and experience on various land use planning matters throughout Nevada and is therefore an incredibly valuable resource to the State and local governments that must be retained.

Thank you again for consideration of this testimony. Please retain and continue the SLUPAC Executive Council as it is currently framed in the statute.

A handwritten signature in black ink, appearing to read "James B. Gibson", is written over a horizontal line.

JAMES B. GIBSON  
Chairman  
Clark County Commission