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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Thursday, April 21, 2022
9 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Assemblywoman Sarah Peters, Chair

II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 21, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 818 1495 9426 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HHSInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

III. Approval of the Minutes for the Meeting on February 17, 2022

For Possible Action

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to [Nevada Revised Statutes 439B.225](#)

Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB

- A. LCB File R007-21 of the State Board of Pharmacy
- B. LCB File R062-21 of the State Board of Health
- C. LCB File R064-21 of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board
- D. LCB File R028-22 of the Board of Medical Examiners

For Possible Action

V. Overview of Child Welfare, Child Maltreatment Prevention, and Youth Homelessness
Representative, National Conference of State Legislatures

For Possible Action

VI. Presentation on the [Family First Prevention Services Act of 2017](#) (H.R. 253 of the 115th Congress), Which Relates to Family Services and Foster Care, and its Implementation Status in Nevada
Representative, Division of Child and Family Services (DCFS),
Department of Health and Human Services (DHHS)

For Possible Action

VII. Overview of Nevada's Child Welfare System and Child Protective Services
Representative, DCFS, DHHS
Representative, Human Services Agency, Washoe County
Representative, Department of Family Services, Clark County
Representative, Legal Aid Center of Southern Nevada

For Possible Action

VIII. Overview of Commercially Sexually Exploited Children in Nevada
Representative, Office of the Clark County District Attorney

For Possible Action

IX. The Intersection Between Homelessness and Commercially Sexually Exploited Children
Representative, Rite of Passage

- For Possible Action** X. Presentation on Foster Care Services for Children With Severe Behavioral, Emotional, and Medical Disorders
Representative, DCFS, DHHS
- For Possible Action** XI. The Demarcation Between Youth and Young Adult Services, Gaps, and Challenges in Continuation of Care and its Impact on Youth in the Child Welfare and Juvenile Justice Systems
Representative, Division of Public and Behavioral Health (DPBH), DHHS
Representative, DCFS, DHHS
- For Possible Action** XII. Presentation on Successes and Challenges in Addressing Homelessness Among Young Adults in Nevada by Eddy House—a Drop-In Resource Center in Northern Nevada
Representative, Eddy House
- For Possible Action** XIII. Overview of Public Assistance Programs That Provide Economic Relief to Families
Representative, Division of Welfare and Supportive Services, DHHS
- For Possible Action** XIV. Overview of the Nevada Home Visiting Program, Which Funds Community-Based Services Supporting Children and Their Parents From the Prenatal Stage to Kindergarten Entry in Targeted At-Risk Communities
Representatives, DPBH, DHHS
- For Possible Action** XV. Overview of Forensic Mental Health Services in Nevada
Representatives, DPBH, DHHS
- For Possible Action** XVI. Update on the Coronavirus Disease of 2019 Health Crisis Interim Study Pursuant to [Senate Bill 209](#) (2021)
Senator Fabian Doñate, Vice Chair, Joint Interim Standing Committee on Health and Human Services
- XVII. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on April 21, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 818 1495 9426 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
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- XVIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Health and Human Services."