

**\*\*\*REVISED 5/31/2023\*\*\***  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Thursday, June 1, 2023  
4:00 p.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely or telephonically.

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2021/Committee/1896/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### I. Opening Remarks

### II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 3:30 p.m. on Thursday, June 1, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 824 0247 4774  
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action*

### III. Approval of the Minutes of the Meeting Held on March 1, 2023

### IV. Nevada Department of Motor Vehicles Technology Fee Refund Project Status Report

Sean Sever, Deputy Administrator, Nevada Department of Motor Vehicles

*For  
Possible  
Action*

### V. Administrative Regulations

#### A. Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher A. Killian, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: [http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2023\\_Jun1.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Jun1.pdf) (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

*For  
Possible  
Action*

### VI. Appointment of Members to the Commission on Minority Affairs (NRS 232.852)

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VII. Election of Chair and Vice Chair of Legislative Commission

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Thursday, June 1, 2023

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 824 0247 4774

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

IX. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2021/Committee/1896/Meetings>.

# STATE AGENCY REGULATIONS TO BE REVIEWED BY THE LEGISLATIVE COMMISSION

June 1, 2023

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
<b>2020 REGULATIONS</b>		
<b>R171-20</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION revising provisions governing license and application to practice medicine <b>CONTACT Sarah Bradley (775) 324-9365</b> <b>bradleys@medboard.nv.gov</b>
<b>2021 REGULATIONS</b>		
<b>R018-21</b>	<b>90</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing various provisions relating to securities <b>CONTACT Erin Houston (702) 486-6982</b> <b>ehouston@sos.nv.gov</b>
<b>R118-21</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION revising various provisions relating to the Board <b>CONTACT Sarah Bradley (775) 324-9365</b> <b>bradleys@medboard.nv.gov</b>
<b>2022 REGULATIONS</b>		
<b>R044-22</b>	<b>643</b>	<b>STATE BARBERS' HEALTH AND SANITATION BOARD</b> A REGULATION revising various provisions <b>CONTACT Antinette Maestas (702) 456-4769</b> <b>maestas.a@barber.nv.gov</b>
<b>R120-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION establishing requirements for endorsement as school counselor and school psychologist <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>
<b>R121-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising provisions related to endorsements related to audiological services, social work and school nurse <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>

<b>R123-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION establishing provisions for endorsement to serve as a school occupational therapist or therapy assistant <b>CONTACT Jeff Briske (702) 668-4328</b> <b><a href="mailto:jjbriske@doe.nv.gov">jjbriske@doe.nv.gov</a></b>
<b>R125-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising qualifications for teaching students who have speech and language <b>CONTACT Jeff Briske (702) 668-4328</b> <b><a href="mailto:jjbriske@doe.nv.gov">jjbriske@doe.nv.gov</a></b>
<b>R128-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION establishing requirements for endorsement as a student teacher resident <b>CONTACT Jeff Briske (702) 668-4328</b> <b><a href="mailto:jjbriske@doe.nv.gov">jjbriske@doe.nv.gov</a></b>
<b>R129-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION implementing provisions of SB 352 (2021) relating to student teaching and psychology internships <b>CONTACT Jeff Briske (702) 668-4328</b> <b><a href="mailto:jjbriske@doe.nv.gov">jjbriske@doe.nv.gov</a></b>
<b>R166-22</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising requirements to obtain license/endorsement <b>CONTACT Jeff Briske (702) 668-4328</b> <b><a href="mailto:jjbriske@doe.nv.gov">jjbriske@doe.nv.gov</a></b>
<b>R169-22</b>	<b>634</b>	<b>CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA</b> A REGULATION revising certain requirements relating to licensees <b>CONTACT Julie Strandberg (775) 688-1923</b> <b><a href="mailto:chirobd@chirobd.nv.gov">chirobd@chirobd.nv.gov</a></b>
<b>R177-22</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION revising provisions relating to applicants for licensure <b>CONTACT Sarah Bradley (775) 324-9365</b> <b><a href="mailto:bradleys@medboard.nv.gov">bradleys@medboard.nv.gov</a></b>

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675 AND DEFERRED AT A PREVIOUS MEETING</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2020 REGULATIONS</b>		
<b>R053-20</b>	<b>618</b>	<b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION requiring employers to provide employees with certain protections against heat-related illness <b>CONTACT Christopher Eccles (702) 486-9073</b> <b>ceccles@dir.nv.gov</b>
<b>R088-20</b>	<b>442</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions relating to newborn screening <b>CONTACT Vickie Ives (775) 684-5850</b> <b>vives@health.nv.gov</b>
<b>2021 REGULATIONS</b>		
<b>R089-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION repealing various provisions <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R106-21</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions relating to signature verification training <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>2022 REGULATIONS</b>		
<b>R153-22</b>	<b>441A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION implementing provisions of AB 181 (2021) relating to reporting of attempted suicides <b>CONTACT Misty Vaughn Allen (775) 684-5850</b> <b>mvallen@health.nv.gov</b>