

**\*\*\*MEETING CANCELLED\*\*\***  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Wednesday, August 9, 2023  
3:00 p.m. or Upon Adjournment of the Interim  
Finance Committee, Whichever is Later

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely or telephonically:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 2:30 p.m. on Wednesday, August 9, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 842 8362 4278  
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on June 1, 2023

IV. Nevada Department of Motor Vehicles Technology Fee Refund Project Status Report

*For  
Possible  
Action*

V. Administrative Regulations

Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher Killian, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: [http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2023\\_Aug9.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Aug9.pdf) (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

VI. Appointment of Members to Committees and Similar Entities

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VII. Approval of Appointment of Legislative Counsel of the Legislative Counsel Bureau (NRS 218F.100)

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Wednesday, August 9, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 842 8362 4278

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

IX. Adjournment

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

**August 9, 2023**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2021 REGULATIONS</b>		
<b>R032-21</b>	<b>616A/616C</b>	<b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION revising provisions governing industrial insurance <b>CONTACT Christopher Eccles (702) 486-9073</b> <b>ceccles@dir.nv.gov</b>
<b>R034-21</b>	<b>455C</b>	<b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION revising various provisions relating to boilers, pressure vessels <b>CONTACT Christopher Eccles (702) 486-9073</b> <b>ceccles@dir.nv.gov</b>
<b>R063-21</b>	<b>449</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION implementing the provisions of AB 217 (2021) relating to unlicensed Caregiver Training <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>
<b>2022 REGULATIONS</b>		
<b>R043-22</b>	<b>449</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising provisions relating to residential facilities for groups and employee training <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>
<b>R081-22</b>	<b>482B</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION establishing provisions relating to alternate electronic transportation systems <b>CONTACT Martin Hefner (775) 684-4773</b> <b>mhefner@dmv.nv.gov</b>
<b>R107-22</b>	<b>439</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION implementing the provisions of AB 254 (2019) relating to the reporting of sickle cell <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>
<b>R108-22</b>	<b>439</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION implementing provisions of SB 175 (2021) relating to lupus reporting <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>

<b>R111-22</b>	<b>440</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising provisions relating to birth, death and replacement certificates <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>
<b>R148-22</b>	<b>441A</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION implementing provisions of SB 275 (2021) relating to communicable diseases <b>CONTACT Sherry Stevens (775) 684-4217</b> <b>s.stevens@health.nv.gov</b>
<b>R160-22</b>	<b>503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION establishing provisions governing permits for possession of golden eagles <b>CONTACT Jennifer Newmark (775) 688-1996</b> <b>jnewmark@ndow.org</b>
<b>R198-22</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION revising provisions relating to pharmacists who administer immunizations <b>CONTACT Shirley Hunting (775) 850-1440</b> <b>shunting@pharmacy.nv.gov</b>
<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675 AND DEFERRED AT A PREVIOUS MEETING</b>		
<b>2020 REGULATIONS</b>		
<b>R134-20</b>	<b>616B/616C/617</b>	<b>ADMINISTRATOR OF THE DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION authorizing the purchase of an annuity to provide compensation for an industrial injury or occupational disease <b>CONTACT Christopher Eccles (702) 486-9073</b> <b>ceccles@dir.nv.gov</b>
<b>2021 REGULATIONS</b>		
<b>R124-21</b>	<b>640</b>	<b>NEVADA PHYSICAL THERAPY BOARD</b> A REGULATION revising provisions governing physical therapists <b>CONTACT Charles Harvey (702) 876-5535</b> <b>pted@govmail.state.nv.us</b>