

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Monday, August 21, 2023
3:00 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Angela Hartzler, Commission Secretary, at (775) 684-6830 or ahartzler@lcb.state.nv.us, as soon as possible.

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Angela Hartzler, Commission Secretary, by email (at ahartzler@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at ahartzler@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 2:30 p.m. on Monday, August 21, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 893 9106 6846
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action*

III. Approval of the Minutes of the Meeting Held on June 1, 2023

IV. Nevada Department of Motor Vehicles Technology Fee Refund Project Status Report

*For
Possible
Action*

V. Administrative Regulations

Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher Killian, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Aug21.pdf (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

VI. Appointment of Members to Committees and Similar Entities

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VII. Approval of Appointment of Legislative Counsel of the Legislative Counsel Bureau (NRS 218F.100)

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at ahartzler@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Wednesday, August 21, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 893 9106 6846

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Angela Hartzler, Commission Secretary, by email (at ahartzler@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

August 21, 2023

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2021 REGULATIONS		
R032-21	616A/616C	DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY A REGULATION revising provisions governing industrial insurance CONTACT Christopher Eccles (702) 486-9073 ceccles@dir.nv.gov
R034-21	455C	DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY A REGULATION revising various provisions relating to boilers, pressure vessels CONTACT Christopher Eccles (702) 486-9073 ceccles@dir.nv.gov
R063-21	449	STATE BOARD OF HEALTH A REGULATION implementing the provisions of AB 217 (2021) relating to unlicensed Caregiver Training CONTACT Sherry Stevens (775) 684-4217 s.stevens@health.nv.gov
2022 REGULATIONS		
R043-22	449	STATE BOARD OF HEALTH A REGULATION revising provisions relating to residential facilities for groups and employee training CONTACT Sherry Stevens (775) 684-4217 s.stevens@health.nv.gov
R081-22	482B	DEPARTMENT OF MOTOR VEHICLES A REGULATION establishing provisions relating to alternate electronic transportation systems CONTACT Martin Hefner (775) 684-4773 mhefner@dmv.nv.gov
R107-22	439	STATE BOARD OF HEALTH A REGULATION implementing the provisions of AB 254 (2019) relating to the reporting of sickle cell CONTACT Sherry Stevens (775) 684-4217 s.stevens@health.nv.gov
R108-22	439	STATE BOARD OF HEALTH A REGULATION implementing provisions of SB 175 (2021) relating to lupus reporting CONTACT Sherry Stevens (775) 684-4217 s.stevens@health.nv.gov

R111-22	440	STATE BOARD OF HEALTH A REGULATION revising provisions relating to birth, death and replacement certificates CONTACT Sherry Stevens (775) 684-4217 s.stevens@health.nv.gov
R148-22	441A	STATE BOARD OF HEALTH A REGULATION implementing provisions of SB 275 (2021) relating to communicable diseases CONTACT Sherry Stevens (775) 684-4217 s.stevens@health.nv.gov
R160-22	503	BOARD OF WILDLIFE COMMISSIONERS A REGULATION establishing provisions governing permits for possession of golden eagles CONTACT Jennifer Newmark (775) 688-1996 jnewmark@ndow.org
R198-22	639	STATE BOARD OF PHARMACY A REGULATION revising provisions relating to pharmacists who administer immunizations CONTACT Shirley Hunting (775) 850-1440 shunting@pharmacy.nv.gov
REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675 AND DEFERRED AT A PREVIOUS MEETING		
2020 REGULATIONS		
R134-20	616B/616C/617	ADMINISTRATOR OF THE DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY A REGULATION authorizing the purchase of an annuity to provide compensation for an industrial injury or occupational disease CONTACT Christopher Eccles (702) 486-9073 ceccles@dir.nv.gov