

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Wednesday, November 8, 2023
2:00 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements or accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email (at jordan.haas@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 1:30 p.m. on Wednesday, November 8, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 864 4329 8713
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action
For
Possible
Action*

III. Approval of the Minutes of the Meeting Held on September 28, 2023

IV. Administrative Regulations

Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher A. Killian, Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Nov8.pdf (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

*For
Possible
Action*

V. Appointment of Members to Interim Legislative Committees and Similar Entities and Designations of Chairs and Vice Chairs of Committees

Nicolas C. Anthony, Research Director, Research Division, Legislative Counsel Bureau

*For
Possible
Action*

VI. Approval of Interim Committee Budgets and Work Programs

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VII. Litigation

Report Regarding Litigation

Kevin C. Powers, General Counsel, Legislative Counsel Bureau

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment on Wednesday, November 8, 2023:*

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 864 4329 8713
then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

IX. Adjournment

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Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701 and at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email (at jordan.haas@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

November 8, 2023

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2019 REGULATIONS		
R119-19	645A/645B/645E/645F	COMMISSIONER OF MORTGAGE LENDING A REGULATION revising provisions relating to the designation of mortgage brokers and mortgage bankers CONTACT Cathy Sheehy (702) 486-0789 csheehy@mld.nv.gov
2022 REGULATIONS		
R055-22	62B	DIVISION OF CHILD AND FAMILY SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES A REGULATION revising provisions relating to training programs CONTACT Leslie Bittleston (775) 684-4440 lbittleston@dcsf.nv.gov
R138-22	284	PERSONNEL COMMISSION A REGULATION revising provisions related to administrative leave with pay for veterans CONTACT Michelle Garton (775) 684-0150 mgarton@admin.nv.gov
R189-22	630	BOARD OF MEDICAL EXAMINERS A REGULATION revising provisions relating to licensure and renewals CONTACT Sarah Bradley (775) 324-9365 bradleys@medboard.nv.gov
2023 REGULATIONS		
R002-23	630	BOARD OF MEDICAL EXAMINERS A REGULATION revising provisions relating to perfusionists CONTACT Sarah Bradley (775) 324-9365 bradleys@medboard.nv.gov
R018-23	385B	NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION revising provisions relating to physical examinations CONTACT Paul J. Anderson (775) 827-2000 panderson@mclawfirm.com

R020-23	385B	NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION establishing the maximum number of teams during a season in a sanctioned sport CONTACT Paul J. Anderson (775) 827-2000 panderson@mcllawfirm.com
R021-23	385B	NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION repealing various regulations CONTACT Paul J. Anderson (775) 827-2000 panderson@mcllawfirm.com
R038-23	502	BOARD OF WILDLIFE COMMISSIONERS A REGULATION revising provisions relating the electronic application for tags CONTACT Megan Manfredi (775) 688-1881 mmmanfredi@ndow.org