

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Thursday, December 14, 2023
2:00 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements or accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email (at jordan.haas@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 1:30 p.m. on Thursday, December 14, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 836 3455 0590
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action
For
Possible
Action*

III. Approval of the Minutes of the Meeting Held on November 8, 2023

IV. Administrative Regulations

Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher A. Killian, Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Dec14.pdf (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

*For
Possible
Action*

V. Appointment of Members to Committees and Similar Entities

Nicolas C. Anthony, Research Director, Research Division, Legislative Counsel Bureau

*For
Possible
Action*

VI. Presentation of the Legislative Counsel Bureau's Audited Annual Financial Report for Fiscal Year 2023

Daniel Rushin, Chief Financial Officer, Legislative Counsel Bureau

VII. Amendments to Rules and Policies of the Legislative Counsel Bureau

Brenda J. Erdoes, Director, Legislative Counsel Bureau

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Thursday, December 14, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 836 3455 0590 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements or accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701 and at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email (at jordan.haas@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

December 14, 2023

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2022 REGULATIONS		
R003-22	118B	ADMINISTRATOR OF THE HOUSING DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY A REGULATION establishing procedures for administration of a program to assist eligible low- income owners of manufactured homes CONTACT Colleen Platt (775) 848-2810 cplatt@plattlawgroupreno.com
R078-22	656	CERTIFIED COURT REPORTERS’ BOARD OF NEVADA A REGULATION revising provisions relating to examinations and temporary certificates CONTACT Debbie Uehara (702) 489-8787 nvccrb@gmail.com
R110-22	118B/461/461A/489	ADMINISTRATOR OF THE HOUSING DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY A REGULATION revising provisions relating to eligibility for assistance CONTACT Colleen Platt (775) 848-2810 cplatt@plattlawgroupreno.com
R193-22	656	CERTIFIED COURT REPORTERS’ BOARD OF NEVADA A REGULATION revising various provisions CONTACT Debbie Uehara (702) 489-8787 nvccrb@gmail.com
2023 REGULATIONS		
R004-23	289	PEACE OFFICERS’ STANDARDS AND TRAINING COMMISSION A REGULATION revising provisions relating to the minimum standards for appointment CONTACT Kathy Floyd (775) 687-3335 kfloyd@post.state.nv.us
R005-23	289	PEACE OFFICERS’ STANDARDS AND TRAINING COMMISSION A REGULATION revising provisions related to basic training courses CONTACT Kathy Floyd (775) 687-3335 kfloyd@post.state.nv.us

R006-23	289	PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION A REGULATION revising provisions relating to basic and reserve basic certificates CONTACT Kathy Floyd (775) 687-3335 kfloyd@post.state.nv.us
R007-23	289	PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION A REGULATION revising provisions relating to basic certificates after termination of employment CONTACT Kathy Floyd (775) 687-3335 kfloyd@post.state.nv.us
R033-23	180	BOARD ON INDIGENT DEFENSE SERVICES A REGULATION revising various provisions CONTACT Marcie Ryba (775) 431-0527 mryba@dids.nv.gov
R034-23	628	NEVADA STATE BOARD OF ACCOUNTANCY A REGULATION revising provisions relating to exams and licensure CONTACT Karen Peterson (775) 687-0202 kpeterson@allisonmackenzie.com
R035-23	632	STATE BOARD OF NURSING A REGULATION revising various provisions relating to nursing CONTACT Fred Olmstead (775) 687-7728 folmstead@nsbn.state.nv.us
R061-23	445B	STATE ENVIRONMENTAL COMMISSION A REGULATION revising public notification provisions relating to national ambient air quality standards CONTACT Sheryl Fontaine (775) 687-9374 sfontaine@ndep.nv.gov
R067-23	637	BOARD OF DISPENSING OPTICIANS A REGULATION revising various provisions CONTACT Corinne Sedran (775) 433-1700 Info@nvopticians.org
R083-23	612	ADMINISTRATOR OF THE EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION A REGULATION prescribing the contribution rate schedule for calendar year 2024 CONTACT Kristine Nelson (775) 684-3828 kknelson@detr.nv.gov

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675
AND DEFERRED AT A PREVIOUS MEETING**

2022 REGULATIONS

R148-22	441A	STATE BOARD OF HEALTH A REGULATION implementing provisions of SB 275 (2021) relating to communicable diseases CONTACT Kelli Knutzon (775) 684-5850 kknutzon@health.nv.gov
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