

MEETING NOTICE AND AGENDA

Name of Organization: Technical Advisory Committee to Develop a Plan to Reorganize the Clark County School District (Section 26 of Assembly Bill 394 [Chapter 543, *Statutes of Nevada 2015*])

Date and Time of Meeting: Wednesday, February 17, 2016
8 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

For Possible Action

II. Opening Remarks
Senator Becky Harris, Chair

III. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

IV. Presentation Concerning the Role of Communities in Schools
Kristin Anderson Moore, Ph.D., Senior Scholar and Codirector of Youth Development, Child Trends

For Possible Action

V. Overview of Local School Council Models
Julie Woestehoff, Interim Executive Director, Parents Across America

For Possible Action

VI. Presentation Concerning Utah's School Community Councils
Paula Plant, Program Administrator, School LAND Trust Program,
Utah State Office of Education

For Possible Action

- VII. Overview of Community Involvement in Charter Schools
Patrick Gavin, Executive Director, State Public Charter School Authority

For Possible Action

- VIII. Overview of Nevada's Department of Education's (NDE) Office of Parental Involvement and Family Engagement and the Advisory Council on Parental Involvement and Family Engagement
Dena Durish, Deputy Superintendent for Educator Effectiveness and Family Engagement, NDE

For Possible Action

- IX. Presentation Concerning the Clark County School District's (CCSD) Family and Community Engagement Services Department
Cheryl Davis, Director, Family and Community Engagement Services, CCSD
Nicole W. Rourke, Interim Associate Superintendent, Community and Government Relations, CCSD

For Possible Action

- X. Presentation Concerning Community Outreach for Victory Schools Needs Assessments
Mike Barton, Ed.D., Chief Student Achievement Officer, CCSD

For Possible Action

- XI. Presentation Concerning Parent Involvement in CCSD Schools
Lisa Cano Burkhead, Principal, Victoria Fertitta Middle School, CCSD

- XII. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

- XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.