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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee of the Judiciary
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, January 19, 2024
10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1985/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at JUDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to JUDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on the Judiciary.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Assemblywoman Brittney Miller, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to JUDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9:30 a.m. on Friday, January 19, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter **858 3178 4833** then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action* III. Review of Committee's Duties and Responsibilities
Diane C. Thornton, Chief Principal Policy Analyst, Research Division,
Legislative Counsel Bureau (LCB)

- For Possible Action* IV. Discussion of Possible Topics to be Addressed at Future Meetings
Assemblywoman Brittney Miller, Chair
Senator Melanie Scheible, Vice Chair

- For Possible Action* V. Presentation Concerning Services Provided to Persons Affected by Domestic Violence, Sexual Abuse and Human Trafficking
Liz Ortenburger, Chief Executive Officer, SafeNest

- For Possible Action* VI. Presentations on Psychedelic Science and the Impact of Therapeutic Use on Veterans and Law Enforcement
Rochelle T. Nguyen, Senate District 3
Jon Dalton, President, Nevada Coalition for Psychedelic Medicines, and Retired Navy Seal Officer
Dustin Hines, Ph.D., Assistant Professor, University of Nevada, Las Vegas, and The Hines Group
Lt. Diane Goldstein (Ret.), Executive Director, Law Enforcement Action Partnership
Burton Tabaac, MD, FAHA, Neurologist, Carson Tahoe Hospital

- For Possible Action** VII. Presentation on Law Enforcement’s Concerns Regarding the Legalization of Psychedelics
 John T. Jones, Jr., Chief Deputy District Attorney, Clark County District Attorney’s Office
 Joshua Garber, Detective, Narcotics Crimes Section, Las Vegas Metropolitan Police Department (LVMPD)
- For Possible Action** VIII. Presentation on Drug Testing Performed by Public Health Programs
 Professor Karla Wagner, Ph.D., University of Nevada, Reno School of Public Health
- For Possible Action** IX. Update from the Department of Public Safety (DPS) Nevada State Police on the State Forensic Crime Laboratory and [Senate Bill 412](#) (2023) for the Purpose of Purchasing Machines Capable of Testing Fentanyl and its Derivatives and Measuring the Contents Thereof
 Sheri Brueggemann, Deputy Director, DPS
- For Possible Action** X. Update Concerning Implementation of [Senate Bill 35](#) (2023), which Establishes Certain Crimes Relating to Fentanyl and Requires the Joint Interim Standing Committee on the Judiciary to Conduct an Interim Study Concerning Certain Matters Relating to Forensic Laboratories
- A. Presentation from the LVMPD
 Kimberly Murga, Executive Director, Criminalistics Bureau, LVMPD
 Cassandra Robertson, Director Laboratory Services, Criminalistics Bureau, LVMPD
 David Gouldthorpe, Forensic Lab Manager, Criminalistics Bureau, LVMPD
- B. Presentation on the Cost, Benefit, and Impact of [Senate Bill 35](#) (2023) by the Washoe County Sheriff’s Office (WCSO) Forensic Science Division
 Steve Johnson, Forensic Science Division Director, WCSO
 Brad Taylor, Supervising Criminalist – Chemistry (Breath, Controlled Substances, Toxicology), WCSO
- C. Presentation on Quantitative Analysis of Fentanyl/Seized Drugs by the City of Henderson Police Department (HPD) Forensics Laboratory
 Tanya C. Hiner, Criminalistics Administrator, HPD
- XI. Public Comment
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on January 19, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter **858 3178 4833** then press #. When prompted for a Participant ID, please press #.

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XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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