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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Health and Human Services  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, February 16, 2024  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34448>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks and Introductions of Members and Staff  
Senator Fabian Doñate, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person, by phone, or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To call in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on February 16, 2024, dial: (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 832 0996 2209 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action** III. Review of the Interim Work Program  
Patrick Ashton, Principal Policy Analyst, Research Division, Legislative Counsel Bureau (LCB)  
Davis Florence, Senior Policy Analyst, Research Division, LCB
  
- For Possible Action** IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)  
Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB
  - A. LCB File R067-23 of the Board of Dispensing Opticians
  - B. LCB File R075-19 of the Board of Environmental Health Specialists
  - C. LCB File R069-17 of the Board of Examiners for Alcohol, Drug and Gambling Counselors
  - D. LCB File R086-23 of the Board of Examiners for Alcohol, Drug and Gambling Counselors
  - E. LCB File R103-23 of the Board of Examiners for Social Workers
  - F. LCB File R002-23 of the Board of Medical Examiners
  - G. LCB File R069-23 of the Board of Medical Examiners
  - H. LCB File R177-22 of the Board of Medical Examiners
  - I. LCB File R189-22 of the Board of Medical Examiners

- J. LCB File R051-23 of the Board of Psychological Examiners
- K. LCB File R114-23 of the Chiropractic Physicians' Board of Nevada
- L. LCB File R115-23 of the Chiropractic Physicians' Board of Nevada
- M. LCB File R169-22 of the Chiropractic Physicians' Board of Nevada
- N. LCB File R140-17 of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board
- O. LCB File R090-18 of the State Board of Health
- P. LCB File R145-23 of the State Board of Health
- Q. LCB File R035-23 of the State Board of Nursing
- R. LCB File R059-23 of the State Board of Pharmacy
- S. LCB File R100-23 of the State Board of Pharmacy
- T. LCB File R164-20 of the State Board of Pharmacy
- U. LCB File R178-22 of the State Board of Pharmacy
- V. LCB File R179-22 of the State Board of Pharmacy
- W. LCB File R180-22 of the State Board of Pharmacy
- X. LCB File R181-22 of the State Board of Pharmacy
- Y. LCB File R196-22 of the State Board of Pharmacy
- Z. LCB File R197-22 of the State Board of Pharmacy

**For Possible Action** V. Presentation on Nevada's Health Rankings and Priority Issues to Consider for the Committee  
Representative, School of Public Health, University of Nevada, Reno

**For Possible Action** VI. Overview of Objectives and Priorities at the Department of Health and Human Services (DHHS), the State of the Post-Coronavirus Disease of 2019 (COVID-19) Health Care Landscape, and Allocation Status of Funding from the [Federal American Rescue Plan Act of 2021](#)  
Richard Whitley, Director, DHHS

**For Possible Action** VII. Updates from the Nevada Medicaid Program Regarding Implementation of Legislative Measures Related to Medicaid Passed During the 82<sup>nd</sup> Legislative Session, Private Hospital Provider Assessment, Statewide Managed Care Program, Value-Based Payment Efforts, All-Payor Claims Database, and the Unwinding Process from the COVID-19 Public Health Emergency  
Representative, Division of Health Care Financing and Policy, DHHS  
Representative, Division of Welfare and Supportive Services, DHHS

**For Possible Action** VIII. Presentation on Hospital-Based Rural Health Care in Nevada, Needs, Challenges, and Policy Considerations to Improve Access to Rural Health Hospital Services  
Representative, Nevada Rural Hospital Partners

**For Possible Action** IX. Overview of Rural Tribal Health Care in Nevada: Challenges, Equity Issues, and Policy Considerations  
Representative, Tribal Health Center, Reno-Sparks Indian Colony

**For  
Possible  
Action**

X. Discussion of Topics Related to Health and Human Services to be Considered at Future Committee Meetings  
Senator Fabian Doñate, Chair

XI. Public Comment

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To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on February 16, 2024, dial: (888) 475-4499.

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XII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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