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**REVISED**

**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Natural Resources  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, February 29, 2024  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34478>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Natural Resources.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Julie Pazina, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on February 29, 2024: Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 894 8374 8658 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action* III. Approval of the Minutes for the Meeting on January 29, 2024
  
- For Possible Action* IV. Updates on Water Conservation Efforts and the Implementation of Assembly Bill 220 (2023) in Southern Nevada  
Representative from the Southern Nevada Water Authority
  
- For Possible Action* V. Presentation on the Decision of the Nevada Supreme Court Relating to the Authority of the State Engineer to Manage and Administer Water Resources  
Representatives from the Division of Water Resources, State Department of Conservation and Natural Resources (DCNR)
  
- For Possible Action* VI. Presentation on Efforts Around the Country to Address Nano- and Microplastics and Per- and Polyfluoroalkyl Substances  
Representative from the National Caucus of Environmental Legislators
  
- For Possible Action* VII. Presentation on Efforts in Nevada to Address Per- and Polyfluoroalkyl Substances  
Representative from the Division of Environmental Protection, DCNR

- For Possible Action** VIII. Presentation on the Nevada Agricultural Experiment Station and Cooperative Extension Programs of the University of Nevada, Reno (UNR)  
Representative from UNR
- For Possible Action** IX. Presentation on Regenerative Agriculture Practices  
Representative from the TomKat Ranch
- For Possible Action** X. Presentation on Food Production and Food Security in Nevada and Home Feeds Nevada Update  
Representative from the State Department of Agriculture  
Representative from Three Square  
Representative from the Food Bank of Northern Nevada
- XI. Public Comment  
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on February 29, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 894 8374 8658 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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