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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, February 29, 2024
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34450>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Bonnie Borda Hoffecker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Commerce and Labor.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Pat Spearman, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9 a.m. on February 29, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 842 6459 2962 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action** III. Approval of the Minutes for the Meeting on January 18, 2024

- For Possible Action** IV. Presentation and Overview of Affordable and Low-Income Housing Programs Administered by the Housing Division, Department of Business and Industry (B&I)
Stephen Aichroth, Administrator, Housing Division, B&I
Mae Worthey-Thomas, Ed.D., Deputy Administrator, Housing Division, B&I
Christine Hess, Chief Financial Officer, Housing Division, B&I

- For Possible Action** V. Presentations and Overview of Affordable Housing Programs Administered by Regional Housing Authorities
 - A. Southern Nevada Regional Housing Authority (SNRHA)
Kathi Thomas, Chief Housing Officer, SNRHA
 - B. Rural Housing Authority (RHA)
Mishon Hurst, Deputy Executive Director, RHA
Katie Coleman, Communications Director, RHA

- For Possible Action** VI. Presentations on Programs Addressing Affordable Housing and Supportive Services Provided to the Unhoused in Southern Nevada
 - A. Clark County
Tick Segerblom, Chairman, Board of County Commissioners, Clark County
Joanna Jacob, Government Affairs Manager, Clark County
Brenda Barnes, Assistant Manager, Social Service, Clark County
Dagny Stapleton, Community Housing Administrator, Clark County

- B. Help of Southern Nevada
 Fuilala Riley, President/Chief Executive Officer
 Sasha Sutcliffe-Stephenson, President, SSS Public Affairs
- C. Veteran Affairs Southern Nevada Health Care System (VASNHCS),
 United States Department of Veterans Affairs (USDVA)
 Heather Berard, Program Coordinator, VASNHCS

For Possible Action

- VII. Presentations on Programs Addressing Affordable Housing Supportive Services Provided to the Unhoused in Washoe County
 - A. Washoe County
 Cadence Matijevich, Government Affairs Liaison, Washoe County
 Dana Searcy, Housing and Homeless Services Division Director,
 Human Services Agency, Washoe County
 Kelly Mullin, Planning and Building Division Director, Community Services Department, Washoe County
 - B. Veteran Affairs Sierra Nevada Health Care System (VASNHCS),
 USDVA
 Representatives from VASNHCS

For Possible Action

- VIII. Presentation From Legal Aid Center of Southern Nevada on the Type of Claims and Referrals Received Concerning Landlords and Tenants
 Jonathan Norman, Policy Director, Nevada Coalition of Legal Service Providers
 Nick Haley, Housing Attorney, Legal Aid Center of Southern Nevada

- IX. Public Comment
 Public testimony under this item may be presented in person or by phone or written comment.
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 To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on February 29, 2024:
 Dial (888) 475-4499.
 When prompted to provide the Meeting ID, please enter 842 6459 2962 then press #. When prompted for a Participant ID, please press #.
 To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

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