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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Health and Human Services  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Monday, March 11, 2024  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34454>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Fabian Doñate, Chair

II. Public Comment

Public testimony under this item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To call in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 11, 2024, dial: (888) 475-4499.

When prompted to provide the Meeting ID, please enter 830 5293 1278 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action***

III. Approval of Minutes for the Meeting on February 16, 2024

***For Possible Action***

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)

Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB

A. LCB File R072-22 of the Board of Dental Examiners

B. LCB File R125-23P of the Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

C. LCB File R068-23 of the Board of Medical Examiners

D. LCB File R095-23 of the Board of Psychological Examiners

E. LCB File R108-23 of the Speech Language Pathology, Audiology and Hearing Aid Dispensing Board

- For Possible Action** V. Presentation on Graduate Medical Education Funding, Implementation Update on [Senate Bill 350 \(2023\)](#) (Creation of the Graduate Medical Education Grant Program), and Policy Considerations  
Representative, Governor’s Office of Science, Innovation and Technology
- For Possible Action** VI. Presentation on General Policy Trends Relating to Child Care and Housing, and an Overview of Policies to Address Health Care Workforce and Physician Licensure  
Representatives, National Conference of State Legislatures
- For Possible Action** VII. Presentation on the Impacts of Health Care Consolidation  
Representatives, Families USA  
Representative, University Medical Center of Southern Nevada  
Representative, Culinary Health Fund
- For Possible Action** VIII. Overview of the Medical Licensing Process and Provisional Licensure, Potential Barriers to Licensing, and Future Considerations  
Representatives, Nevada State Board of Medical Examiners
- For Possible Action** IX. Presentation from Nevada’s Schools of Medicine and Future Considerations  
Representative, University of Nevada, Reno (UNR) School of Medicine  
Representative, University of Nevada, Las Vegas (UNLV) School of Medicine
- For Possible Action** X. Presentation from Nevada Nursing Programs on Impact of [SB 375 \(2023\)](#) (Grant Funding for Nursing Programs) Funding and Future Considerations  
Representative, Nevada System of Higher Education  
Representative, UNR School of Nursing  
Representative, UNLV School of Nursing  
Representative, Nevada State University School of Nursing
- For Possible Action** XI. Overview of Emergency Medical Services Workforce Challenges, Licensing Issues, and Future Considerations  
Representatives, Emergency Medical Services Program, Division of Public and Behavioral Health, Department of Health and Human Services
- For Possible Action** XII. Submitted Policy Recommendations to be Reviewed by the Joint Interim Standing Committee on Health and Human Services  
Senator Fabian Doñate, Chair
- XIII. Public Comment  
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To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on March 11, 2024, dial: (888) 475-4499.

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#### XIV. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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