

**From:** [Robert Aaron](#)  
**To:** [Tahoe Regional Planning Agency and the Marlette Lake Water System](#)  
**Cc:** [julian.juliangresser](#); [Robert Berg](#); [Gregg Lien](#); [Ben Levi](#); [djinkens](#); [Al Miller](#); [Monika](#); [Dana Tibbitts](#); [Kahi Pacarro](#)  
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Please Add this to the Record for Fridays 1:00 meeting for the oversight of the TRPA.  
Thank You!

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