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**MEETING NOTICE AND AGENDA**

Name of Organization: Subcommittee on Public Lands of the Joint Interim Standing Committee on Natural Resources  
(*Nevada Revised Statutes* [NRS] [218E.510](#))

Date and Time of Meeting: Friday, March 22, 2024  
1 p.m.

Place of Meeting: Walker River Paiute Tribal Administration  
Tribal Hall Conference Room  
1022 Hospital Road  
Schurz, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Subcommittee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34512>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us), or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Subcommittee on Public Lands.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Melanie Scheible, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 12:30 p.m. on March 22, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 853 4360 5266 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action*** III. Presentation on the Walker River Paiute Tribe (WRPT)  
Representatives from the WRPT

***For Possible Action*** IV. Review of the Walker River Irrigation District (WRID)  
Representatives from the WRID

***For Possible Action*** V. Review of the Truckee-Carson Irrigation District (TCID)  
Representatives from the TCID

***For Possible Action*** VI. Review of the Carson Water Subconservancy District (CWSD)  
Representatives from the CWSD

***For Possible Action*** VII. Review of the Humboldt River Basin Water Authority (HRBWA) and Central Nevada Regional Water Authority (CNRA)  
Representative from HRBWA and CNRA

***For Possible Action*** VIII. Review of the Truckee Meadows Water Authority (TMWA)  
Representatives from the TMWA

***For Possible Action*** IX. Review of the Southern Nevada Water Authority (SNWA)  
Representatives from the SNWA

**For  
Possible  
Action**

- X. Presentation on Local Solutions To Help Address Water Issues  
Representative from Eureka County
- XI. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on March 22, 2024:
- Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 853 4360 5266 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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