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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Legislative Operations and Elections
(*Nevada Revised Statutes* [[NRS 218E.320](#)])

Date and Time of Meeting: Friday, March 22, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34508>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Bonnie Borda Hoffecker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at LOEInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to LOEInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Legislative Operations and Elections.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator James Ohrenschall, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to LOEInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 22, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 880 2469 4191 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Approval of the Minutes for the Meeting on February 22, 2024
Senator James Ohrenschall, Chair

For Possible Action IV. Presentations Related to Voting for Tribal Members

- A. Representatives from Nevada’s Tribal Members
- B. Nevada Election Officials
Gabriel Di Chiara, Chief Deputy Secretary of State, Office of the Secretary of State (SOS)
Mark A. Wlaschin, Deputy Secretary of State for Elections, SOS
Linda Rothery, Clerk/Treasurer, Churchill County
- C. National Conference of State Legislatures (NCSL)
Katy Owens Hubler, Project Manager, NCSL

For Possible Action V. Overview of the Effective Absentee System for Elections for Uniformed Military Voters, Overseas Citizens, Voters with Disabilities, and Tribal Voters Living on Indian Colonies and Reservations
Gabriel Di Chiara, Chief Deputy Secretary of State, SOS
Mark A. Wlaschin, Deputy Secretary of State for Elections, SOS

- For Possible Action** VI. Presentation on Outreach Efforts and Language Access for Elections
Gabriel Di Chiara, Chief Deputy Secretary of State, SOS
Mark A. Wlaschin, Deputy Secretary of State for Elections, SOS
Sabrina Hagan-Finks, Language Access Liaison, SOS
- For Possible Action** VII. Updates from Counties on the Implementation of Voting in Detention Facilities Pursuant to [Assembly Bill 286](#) (2023)
- A. Churchill County
Richard Hickox, Sheriff, Churchill County Sheriff's Office
Lee Orozco, Undersheriff, Churchill County Sheriff's Office
 - B. Clark County
Nita Schmidt, Captain, Las Vegas Metropolitan Police Department
 - C. Washoe County
Ryan Hensley, Detention Services Manager, Washoe County Sheriff's Office
- For Possible Action** VIII. Presentation Related to Facilitating Voting by Eligible People in Detention Facilities
Representatives, American Civil Liberties Union (ACLU) of Nevada
Representatives, Silver State Voices
- IX. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to LOEInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on March 22, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 880 2469 4191 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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