

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Wednesday, March 27, 2024
9 a.m.

Place of Meeting: Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Subcommittee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34471>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Sunset@lcb.state.nv.us, or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Sunset Subcommittee of the Legislative Commission.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Senator Skip Daly, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Sunset@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 27, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 849 7373 0336 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- III. Approval of the Minutes for the Meeting on February 27, 2024

- IV. Public Hearing Concerning Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to NRS [232B.240](#)
 - A. Advisory Committee on Medicaid Innovation (NRS [422.162](#))
Malinda Southard, Deputy Administrator, Division of Health Care Financing and Policy, Nevada Department of Health and Human Services

 - B. Advisory Committee on Rights of Survivors of Sexual Assault (NRS [178A.310](#))
Teresa Benitez-Thompson, Chief of Staff, Office of the Attorney General

 - C. Technological Crime Advisory Board (NRS [205A.040](#))
Teresa Benitez-Thompson, Chief of Staff, Office of the Attorney General

 - D. Task Force on Safe Sidewalk Vending ([Senate Bill 92](#), 2023)
Maggie Salas Crespo, Deputy Secretary for Southern Nevada, Office of Secretary of State

For Possible Action

For Possible Action

E. Advisory Board on Automotive Affairs (NRS [487.002](#))
Joseph, (J.D.) Decker, Chief/Administrator, Compliance
Enforcement Division, Nevada Department of Motor Vehicles

V. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on March 27, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 849 7373 0336 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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