

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(*Nevada Revised Statutes* [NRS] 218E.320)

Date and Time of Meeting: Thursday, April 4, 2024
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34449>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Bonnie Borda Hoffecker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Commerce and Labor.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Pat Spearman, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9 a.m. on April 4, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 845 3756 2583 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on February 29, 2024

- For Possible Action*** IV. Presentation on National Trends in Occupational Licensing Policy
Matt Shafer, Deputy Program Director, National Center for Interstate Compacts, The Council of State Governments (CSG)

- For Possible Action*** V. Presentation on Barriers to Employment Faced by Veterans, Military Personnel, and Their Spouses
Kelli May Douglas, Pacific Southwest Regional Liaison, Defense-State Liaison Office, United States Department of Defense

- For Possible Action*** VI. Presentation on the Dentist and Dental Hygienist Compact
Paul Klein, TriStrategies
Matt Rossetto, Legislative Liaison, American Dental Association
Matt Shafer, Deputy Program Director, National Center for Interstate Compacts, CSG

- For Possible Action**
- VII. Presentations on the Board of Examiners for Social Workers, the Social Work Licensure Compact, and the Association of Social Work Boards' Examination Disparities in Pass Rates for Different Demographic Groups
- A. Board of Examiners for Social Workers
Representatives, Board of Examiners for Social Workers
 - B. Association of Social Work Boards (ASWB)
Representatives, ASWB
- For Possible Action**
- VIII. Presentations Concerning Services Provided to Patients With Dementia Associated With Alzheimer's or Other Similar Diseases
- A. Department of Health and Human Services (DHHS)
Representatives, DHHS
 - B. Cleveland Clinic Lou Ruvo Center for Brain Health
Dylan Wint, M.D., Director
- For Possible Action**
- IX. Presentation From the State Contractors' Board Concerning Fraudulent Contractors and the Action Taken by the Board to Address Cases of Fraud
- Margi A. Grein, Executive Officer, State Contractors' Board
David Behar, Deputy Executive Officer, State Contractors' Board
- X. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
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- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 4, 2024:
Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 845 3756 2583 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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