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**REVISED**

**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Natural Resources  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, April 5, 2024  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34479>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Natural Resources.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Julie Pazina, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on April 5, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 857 5226 9048 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on February 29, 2024
  
- For Possible Action*** IV. Appointment of Members to the Subcommittee on Public Lands  
Senator Julie Pazina, Chair
  
- For Possible Action*** V. Presentations on Outdoor Recreation in Nevada
  - A. Nevada’s Department of Tourism and Cultural Affairs
  - B. Division of Outdoor Recreation, State Department of Conservation and Natural Resources
  
- For Possible Action*** VI. Presentation on Management of Wildlife and Mineral Resources in Other States  
Representatives from the National Conference of State Legislatures
  
- For Possible Action*** VII. Presentation on the Commission on Mineral Resources  
Representatives from Nevada’s Division of Minerals  
Representatives from the Commission on Mineral Resources
  
- For Possible Action*** VIII. Presentation on the Board of Wildlife Commissioners  
Representatives from Nevada’s Department of Wildlife  
Representatives from the Board of Wildlife Commissioners

- For Possible Action** IX. Discussion on Mining and Mineral Resources Management in Nevada  
Representatives from the Nevada Mining Association
- For Possible Action** X. Discussion on Concerns Regarding the Commission on Mineral Resources and the Division of Minerals  
Representatives from Great Basin Resource Watch  
Representatives from the Western Shoshone Defense Project
- For Possible Action** XI. Discussion on Hunting and Wildlife Management in Nevada  
A. Coalition for Nevada’s Wildlife  
B. Nevada Outfitters and Guides Association
- For Possible Action** XII. Discussion on the Composition of the Board of Wildlife Commissioners and the Commission on Mineral Resources  
Representatives from the Center for Biological Diversity  
Representatives from the Progressive Leadership Alliance of Nevada
- For Possible Action** XIII. Discussion on [Senate Bill 88](#) (2023) and Rationale Behind Studying Natural Resource Management Agencies and Commissions  
Representatives from Wildlife for All  
Representatives from the Nevada Wildlife Alliance
- XIV. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 5, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 857 5226 9048 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XV. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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