

STATE OF NEVADA  
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LEGISLATIVE COMMISSION (775) 684-6800

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INTERIM FINANCE COMMITTEE (775) 684-6821

DANIELE MONROE-MORENO, *Assemblywoman, Chair*  
Sarah Coffman, *Fiscal Analyst*  
Wayne Thorley, *Fiscal Analyst*

## **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Revenue  
*Nevada Revised Statutes (NRS) 218E.320 – 218E.330*

Date and Time of Meeting: Monday, April 29, 2024  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada, 89101

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada, 89701

Advisory: The east entrance to the Legislative Building in Carson City is now open. All persons attending the meeting in Carson City must enter the building through the east entrance. All other entrances are closed to the public.

*To provide public comment or testimony telephonically, dial (669) 900-6833 on the date of the meeting. When prompted, provide Meeting ID 854 0035 6576, and then press #. When prompted for a Participant ID, press #.*

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)."

*We are pleased to provide reasonable accommodation for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [Fiscal@lcb.state.nv.us](mailto:Fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. ROLL CALL.
- II. OPENING REMARKS.

III. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Monday, April 29, 2024, dial **(669) 900 6833**. When prompted to provide the Meeting ID, please enter **854 0035 6576** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible  
Action*

IV. APPROVAL OF THE MINUTES OF THE JANUARY 23, 2024, MEETING.

*For Possible  
Action*

V. OVERVIEW AND DISCUSSION OF WORKFORCE DEVELOPMENT PROGRAMS IN THE STATE OF NEVADA.

*Jaime Cruz, Executive Director, Workforce Connections*

*Milt Stewart, Chief Executive Officer, Nevadaworks*

*Christopher Sewell, Director, Department of Employment, Training and Rehabilitation*

*Scott Hammond, Executive Director, Governor's Office of Workforce Innovation*

*Kristine Nelson, Administrator, Employment Security Division, Department of Employment, Training and Rehabilitation*

*John Parel, Deputy Administrator, Employment Security Division, Department of Employment, Training and Rehabilitation*

*Drazen Elez, Administrator, Rehabilitation Division, Department of Employment, Training and Rehabilitation*

*David Schmidt, Chief Economist, Research and Analysis Bureau, Department of Employment, Training and Rehabilitation*

*Stavan Corbett, Interim Executive Director, Division of Workforce and Economic Development, College of Southern Nevada*

*Dr. Dan Corsi, Associate Vice President of Academic Affairs, College of Southern Nevada*

*For Possible  
Action*

VI. REPORT AND DISCUSSION OF FY 2024 YEAR-TO-DATE ACTUAL COLLECTIONS COMPARED TO THE ECONOMIC FORUM MAY 1, 2023, FORECAST, ADJUSTED FOR LEGISLATIVE ACTIONS APPROVED DURING THE 2023 SESSION AND THE 34<sup>TH</sup> AND 35<sup>TH</sup> SPECIAL SESSIONS.

## VII. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Monday, April 29, 2024. To call in, dial **(669) 900-6833**. When prompted to provide the Meeting ID, please enter **854 0035 6576** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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## VIII. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Maria Montes, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Revenue."