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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs  
(*Nevada Revised Statutes* [NRS] [218E.750](#))

Date and Time of Meeting: Tuesday, April 30, 2024  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34517>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [SeniorVetaAwSN@lcb.state.nv.us](mailto:SeniorVetaAwSN@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [SeniorVetaAwSN@lcb.state.nv.us](mailto:SeniorVetaAwSN@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Pat Spearman, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [SeniorVetaAWSN@lcb.state.nv.us](mailto:SeniorVetaAWSN@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9 a.m. on April 30, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 893 8557 9814 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action***

III. Approval of the Minutes for the Meeting on March 26, 2024  
Senator Pat Spearman, Chair

***For Possible Action***

IV. Presentation on the Quality of Life for Individuals, Workplace Equality, and Other Equal Rights for LGBTQ+ Adults With Special Needs  
Representative, Silver State Equality

***For Possible Action***

V. Presentation on the Implementation of [Assembly Bill 252](#) (2023), and Policy Recommendations on How to Improve the Accessibility of the Museums and Historical Societies Established as Institutions of the Division of Museums and History, Department of Tourism and Cultural Affairs (DTCA)  
Representative, Division of Museums and History, DTCA

***For Possible Action***

VI. Overview of Home- and Community-Based Waivers and Resources  
Representative, Aging and Disability Services Division, Department of Health and Human Services

- For Possible Action**
- VII. Overview of Resources, Gaps in Services, Trends, and Policy Recommendations for Adults With Disabilities
- A. Representative, National Federation of the Blind of Nevada, Southern Nevada Chapter, and Blindconnect
  - B. Representative, Nevada Commission for Persons Who Are Deaf and Hard of Hearing
- For Possible Action**
- VIII. Overview of State of Nevada Association of Providers (SNAP) and Barriers That Prevent Accessibility for Persons With Developmental Disabilities  
Representative from SNAP
- For Possible Action**
- IX. Presentation on Accessibility in the Legislature for Adults With Disabilities  
Representative from Hearing Loss Association of America, Southern Nevada Chapter
- For Possible Action**
- X. Overview of Nevada Governor's Council on Developmental Disabilities (NGCDD) With Emphasis on the Five Year State Plan  
Representative, NGCDD
- For Possible Action**
- XI. Presentation on the Aging of the Population in Nevada  
Representative, The Sanford Center for Aging, University of Nevada, Reno School of Medicine
- For Possible Action**
- XII. Discussion of Solicitation of Recommendations  
Senator Pat Spearman, Chair
- XIII. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [SeniorVetaAwSN@lcb.state.nv.us](mailto:SeniorVetaAwSN@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on April 30, 2024:  
Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 893 8557 9814 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

#### XIV. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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