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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (*Nevada Revised Statutes* [NRS] [218E.555](#))

Date and Time of Meeting: Friday, May 3, 2024
1 p.m.

Place of Meeting: Donald W. Reynolds Community Nonprofit Center
Trepp Room
948 Incline Way
Incline Village, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34498>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Christina Harper, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau (LCB), 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at Tahoe@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Tahoe@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Senator Skip Daly, Chair
- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Tahoe@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 12:30 p.m. on May 3, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 821 0843 4781 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on March 8, 2024
- For Possible Action*** IV. Presentation by the Tahoe Regional Planning Agency (TRPA) Regarding the Lake Tahoe Destination Stewardship Plan
Representatives, TRPA
- For Possible Action*** V. Presentation by the Department of Conservation and Natural Resources (DCNR) Regarding Sustainable Recreation, and Update on Nevada State Parks in the Tahoe Basin
Representatives, DCNR
- For Possible Action*** VI. Update by the TRPA Regarding Lake Tahoe Basin Affordable Housing Programs
Representatives, TRPA
- For Possible Action*** VII. Presentation by the Tahoe Prosperity Center Regarding Community and Economic Prosperity in the Tahoe Basin
Representatives, Tahoe Prosperity Center
- For Possible Action*** VIII. Presentation by the City of South Lake Tahoe Regarding Issues and Priorities for the Lake Tahoe Basin
Representatives, City of South Lake Tahoe
- IX. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Tahoe@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on May 3, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 821 0843 4781 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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