## Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System

May 3, 2024

## Agenda Item VII

## Presentation from the Tahoe Prosperity Center

Due to copyright issues, the handout is on file in the Research Library of the Legislative Counsel Bureau, Carson City, Nevada. For copies, contact the Library at (775) 684-6827 or <a href="https://www.leg.state.nv.us/Division/Research/About/Contact">https://www.leg.state.nv.us/Division/Research/About/Contact</a>.