

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING 401 S. CARSON
STREET CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEMORANDUM

DATE: June 11, 2024

TO: All Interested Parties

FROM: Senator Skip Daly, Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System
(*Nevada Revised Statutes* [NRS] 218E.555)

SUBJECT: **Solicitation of Recommendations**

The Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (Committee) may request the drafting of no more than ten legislative measures on or before September 1, 2024, which relate to matters within the scope of the Committee.

The Committee invites all interested parties to provide recommendations, in writing, for possible consideration by the Committee during its final meeting and work session currently scheduled for **August 16, 2024**.

Written suggestions for recommendations, along with appropriate background information, must be received by Monday, July 22, 2024, at 5 p.m. Submissions may be sent via email to: Tahoe@lcb.state.nv.us. Please refer to the attached form for specific information to include for each recommendation.

In advance of the final meeting of the 2023–2024 Legislative Interim, currently scheduled for August 16, 2024, a list of recommendations received will be compiled for review by the Chair, and possible consideration by the Committee during the work session. Please note that submission of a recommendation to the Committee does not guarantee its consideration during a work session.

Thank you for your interest in Tahoe Regional Planning Agency and Marlette Lake Water System issues in Nevada. If you have any questions regarding this solicitation of recommendations, please do not hesitate to contact Alysa Keller, Committee Policy Analyst, at Alysa.Keller@lcb.state.nv.us or Christina Harper, Committee Secretary, at Christina.Harper@lcb.state.nv.us.