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MEETING NOTICE AND AGENDA

Name of Organization: Joint Meeting of the Joint Interim Standing Committee on Growth and Infrastructure and Joint Interim Standing Committee on Health and Human Services
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, July 17, 2024
9 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committees may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, or telephonically.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Joint Interim Standing Committee on Growth and Infrastructure's meeting page located at:
<https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34536>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at GRIInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to GRIInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Growth and Infrastructure.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Senator Dallas Harris, Chair, Joint Interim Standing Committee on Growth and Infrastructure

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GRIInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on July 17, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 851 4945 9481 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Presentation on Equity in Traffic Safety
Representatives of the National Highway Traffic Safety Administration, United States Department of Transportation

- For Possible Action*** IV. Overview of Nevada Road Safety Issues and Community Impacts
Representatives of the Office of Traffic Safety, Department of Public Safety (DPS)
Representatives of Nevada’s Department of Transportation (NDOT)
Representatives of the Division of Public and Behavioral Health, Department of Health and Human Services

- For Possible Action*** V. Presentation on NDOT Complete Streets Policy
Representatives of NDOT

- For Possible Action*** VI. Presentations on Complete Streets Initiatives and Walking Audits
Representatives of the Regional Transportation Commission (RTC) of Washoe County
Representatives of the RTC of Southern Nevada

- For Possible Action*** VII. Presentation on Carson City Complete Streets Policy
Representatives of Carson City Public Works

- For Possible Action**
- VIII. Presentation on Extreme Heat Impacts and Urban Heat Mitigation in Nevada
 Representatives of the Desert Research Institute
 Representatives of the Southern Nevada Heat Resilience Lab
- For Possible Action**
- IX. Presentation on the Healthy Homes Program
 Representatives of the University of Nevada, Las Vegas School of Public Health
- X. Public Comment
 Public testimony under this item may be presented in person or by phone or written comment.
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 A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GRIInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
 To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on July 17, 2024:
 Dial (888) 475-4499.
 When prompted to provide the Meeting ID, please enter 851 4945 9481 then press #. When prompted for a Participant ID, please press #.
 To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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