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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (*Nevada Revised Statutes* [NRS] [218E.555](#))

Date and Time of Meeting: Friday, July 19, 2024  
1 p.m.

Place of Meeting: Tahoe Regional Planning Agency  
Tahoe Room  
128 Market Street  
Stateline, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34499>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Christina Harper, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau (LCB), 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

**AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Senator Skip Daly, Chair
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 12:30 p.m. on July 19, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 881 6411 8921 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action** III. Approval of the Minutes for the Meeting on June 7, 2024
- For Possible Action** IV. Update on Lake Tahoe Water Quality  
Representatives of the Nevada Division of Environmental Protection, Department of Conservation and Natural Resources
- For Possible Action** V. Update on Environmental Threshold Standards  
Representatives of the Tahoe Regional Planning Agency (TRPA)
- For Possible Action** VI. Update on Lake Tahoe Aquatic Invasive Species Program  
Representatives of the TRPA  
Representatives of Nevada’s Department of Wildlife
- For Possible Action** VII. Tahoe Science Advisory Council Overview and Activity Update  
Representatives of the Tahoe Science Advisory Council
- For Possible Action** VIII. Presentation on Plastic Pollution in the Lake Tahoe Basin  
Representatives of the Desert Research Institute
- For Possible Action** IX. Presentation on Piloting Solutions to Keep Tahoe Blue  
Representatives of the League to Save Lake Tahoe
- X. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on July 19, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 881 6411 8921 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747 and the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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